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RELEASE OF LIEN

MIC. UNAM  
RECORDER

For a valuable consideration, the receipt for which is hereby acknowledged, a certain lien existing in favor of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., 1048 Lake Shore Drive, Crown Point, IN 46307 and against:

Joseph S. Lynch  
3598 Kingsway Dr.  
Crown Point, IN 46307

on the following described real estate, to-wit:

Lot Numbered **354**, in Lakes of the Four Seasons, Unit No. **2**, as shown on Plat Book **37**, Page **76**, in the Recorder's Office of Lake County, Indiana; Commonly known as 3598 Kingsway Dr., Crown Point, IN 46307

pursuant to a written notice of intention to hold lien filed in the Office of the Recorder of Lake County, State of Indiana, and recorded as Instrument Number **2011 003987** on the 20th day of January, 2011, in said County is hereby declared fully satisfied and released this 2nd day of May, 2011.

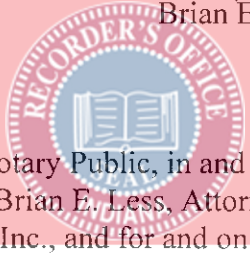
**This Document is the property of  
the Lake County Recorder!**

The release of lien shall in no way affect the rights of LAKES OF THE FOUR SEASONS PROPERTY OWNERS' ASSOCIATION, INC., to file a lien against the hereinabove described real estate for any assessments which accrue subsequent to the date of the filing of the hereinabove described lien.

Lakes of the Four Seasons  
Property Owners' Association, Inc.

By: *Brian E. Less*  
Brian E. Less, Attorney in Fact

STATE OF INDIANA )  
) SS:  
COUNTY OF PORTER )



Before me, the undersigned, a Notary Public, in and for said County and State, this 2nd day of May, 2011, personally appeared Brian E. Less, Attorney in Fact for Lakes of the Four Seasons Property Owners' Association, Inc., and for and on its behalf acknowledged the execution of the above and foregoing release.

Witness my hand and notarial seal.

*Joanne Garrett-Hansen*  
Joanne Garrett-Hansen Notary Public  
Resident County: Porter

My Commission Expires: November 8, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Joanne Garrett-Hansen*

This Instrument prepared by : Brian E. Less, P.O. Box 98, Hebron, IN

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 6350  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK VB

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