

2:

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026729

2011 MAY 12 PM 2: 28

MICHAEL J. JUMAN  
RECORDER

(Reserved for Recorder's Use Only)

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Michael Poe Builders LLC

and heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 26<sup>th</sup> day of February, 2007 recorded/registered in the Recorder's/Registrar's records, as document No. 2007 018668, and a certain Modification Agreement dated June 2, 2008 and recorded as Document NO. 2008 043426; to the premises therein described as follows, situated in the County of Lake, State of Indiana, to wit:

LOTS 46, 49, AND 50 IN LYNNWAY UNIT 2, IN THE TOWN OF CEDAR LAKE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 98, PAGE 28, AND AMENDED IN PLAT BOOK 102 PAGE 21, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 45-15-33-480-015.000-014, 45-15-33-480-016.000-014, and 45-15-33-480-011.000-014

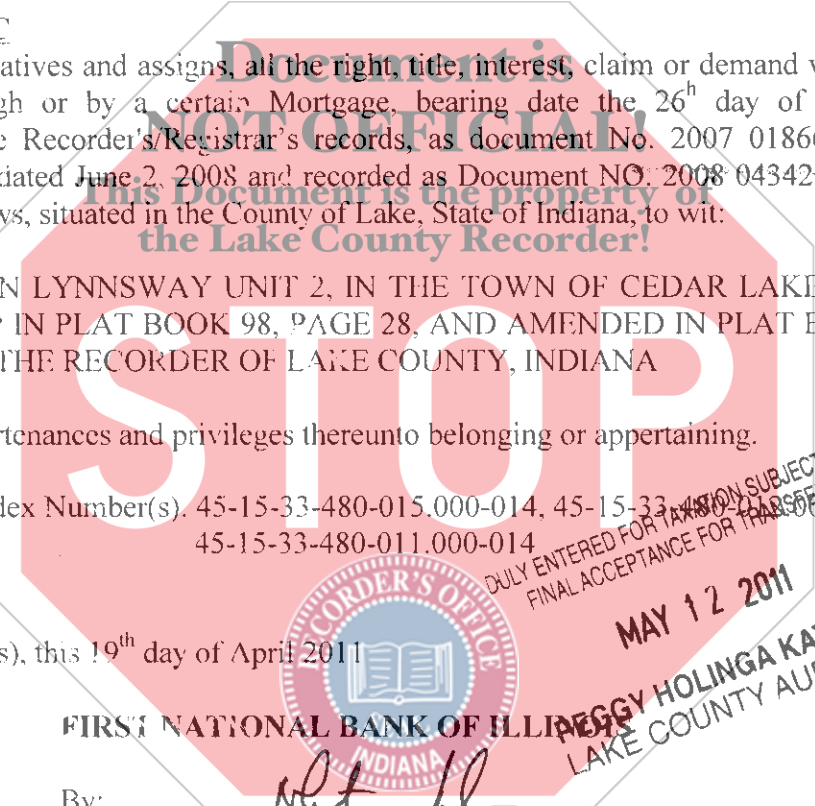
Address (es) of premises:

Witness hand(s) and seal(s), this 19<sup>th</sup> day of April 2011

FIRST NATIONAL BANK OF ILLINOIS

By: Robert Pirko (SEAL)  
Robert Pirko, Senior Vice President

Attest: Mark Hansen (SEAL)  
Mark Hansen, Vice President



026759

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438

15<sup>00</sup>  
✓ # 14002  
102 130  
Ref 1

(NAME AND ADDRESS)

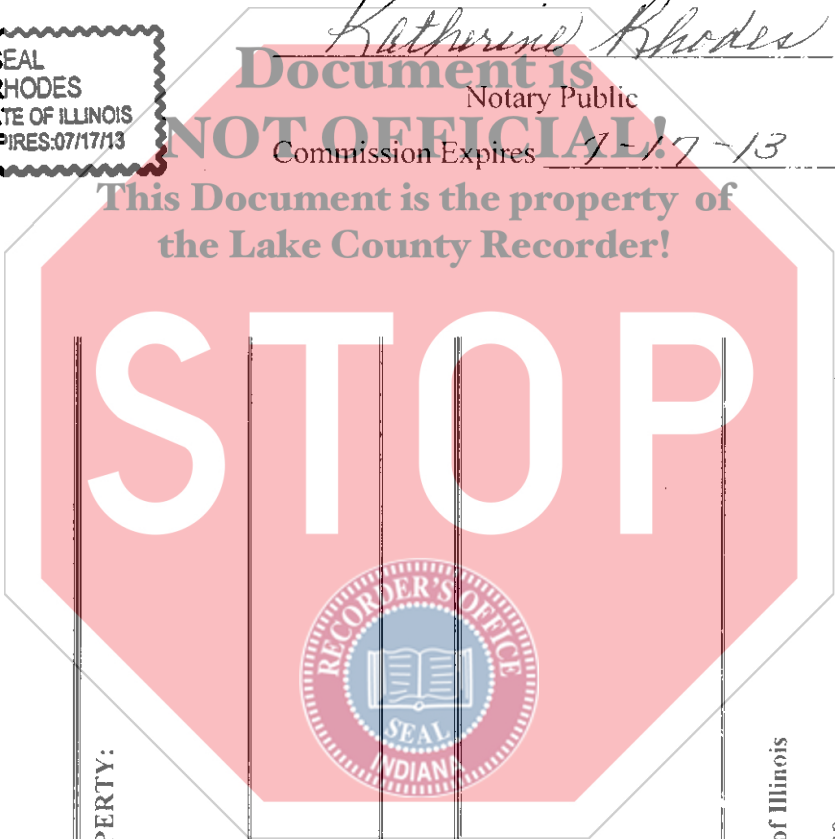
STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and Mark Hansen, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President and they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 19th day of April 2011.



*Katherine Rhodes*  
Notary Public  
Commission Expires 7-17-13



Release Deed  
TO

ADDRESS OF PROPERTY:

MAIL TO :  
First National Bank of Illinois  
3356 Ridge Road  
LaSalle, Illinois 60438