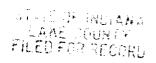
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\_\_\_\_ Space Above this Line for County Recorder \_\_\_

## **Assignment of Mortgage**

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc (MERS) as nominee for Select Financial Services, Inc., its successors and assigns, hereby grants, assigns and transfers to:  Wells Fargo Bank, NA  1 Home Campus, Des Moines, IA 50328  all beneficial interest under that certain Mortgage dated:  October 19, 2006
executed by: MICHAEL W. DEVINE and RENEE K. DEVINE, husband and wife  Beneficiary: Select Financial Services, Inc.
and recorded as Instrument No. 2006 094249 on October 27, 2006 in Book:
Page: , of Official Records in the County Recorders office of Lake County
IN , describing land therein as:
See attached Legal Description  Pin or Tax ID #:  Loan Amount: \$70,750.00  Property Address: 410 W AVE H, GRIFFITH, IN 46319
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.  Mortgage Electronic Registration Systems, Inc.
Dated:  State of Minnsoto  County of Dokota  On 4/29/2011  personally appeared Migni Brown  Assistant Secretary, Mortgage Electronic Registration Systems, Inc (MERS)  Assistant Secretary of Mortgage Electronic Registration Systems, Inc (MERS) known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official  FOR NOTARY SEAL OR STAND
SUSAN D ERICKSC:  MINNESOTA  My Commission Expires Jan. 31, 2015
RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO: Wells Fargo- San Antonio Image Capture 4101 Wiseman Blvd Bldg 108 - San Antonio, TX 78251-4200 Attn: MAC T7408-01F Loan #:
This instrument was prepared by: JOHN BUCKEYE  I, JOHN BUCKEYE, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

AMOUNT \$\_\_\_\_CHARGE\_\_\_\_\_CHECK #\_\_\_\_\_CLECK #\_\_\_\_\_\_CLECK #\_\_\_\_\_\_COPY\_\_\_\_\_NON-COM \_\_\_\_\_\_\_\_

## **Legal Description**

The East 60 feet of the West 210 feet of the South 165 feet of the Southwest Quarter of Section 2, Township 35 North, Range 9 West of the Second Principal Meridian, in Lake County, Indiana.

