

2011 026689

2011 MAY 12 PM 12:13

MICHAEL J. SULLIVAN
RECORDER

Release of Mortgage




America's Servicing Company #: 1127126671 "SUBUH" Lender ID: P68001/3000016458 Lake, Indiana
MERS #: 100372406083235785 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$144,800.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AHMAD SUBUH
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Dated: 08/29/2006 Recorded: 09/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 080236,
In the offices of the County Recorder of Lake County, in the State of Indiana
Property Address: 3016 98TH STREET WEST, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On April 28th, 2011


By: 
LILY CHIU, Assistant Secretary

STATE OF California
COUNTY OF San Bernardino

On April 28th, 2011 before me, ANGIE SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,


ANGIE SERRANO
Notary Expires: 08/02/2014 #1898209



(This area for notarial seal)

This instrument was prepared by:
Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408
866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Toylen Clarrett (106).

When Recorded Return To:
LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408



*TC4*TC4WFMF*04/28/2011 09:43:39 AM* WFMF03WFMFMM0000000000000000001957641* INLAKE* 1127126671 INSTATE_MORT_REL **TC4WFMF*

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 1001780422
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

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