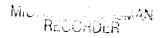


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Release of Mortgage

America's Servicing Company #:1127126671 "SUBUH" Lender ID:P68001/3000016458 Lake, Indiana MERS #: 100372406083235785 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$144,800.00 whose parties, dates and recording information are below. does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: AHMAD SUBUH

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 08/29/2006 Recorded: 09/13/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2006 080236,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 3016 98TH STREET WEST, HIGHLAND, IN 46322

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTR On <u>April 28th, 2011</u>	ONIC REGISTRATION SYSTEMS, INC.
Bu:	This Document is the property of the Lake County Recorder!

LILY CHIU, Assistant Secretary

STATE OF California COUNTY OF San Bernardino

On April 28th, 2011 before me, ANGIE SERRANO, Notary Public, personally appeared LILY CHIU, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

ANGIE SERRANO COMM. #1898209 NOTARY PUBLIC - CALIFORNIA SAN BERNARDINO COUNTY

WITNESS my hand and official seal,

ANGIE SERRANO

Notary Expires: 08/02/2014 #1898209

(This area for notarial seal)

This instrument was prepared by:

Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Toylen Clarrett (106).

When Recorded Return To:

LIEN RELEASE DEPT., AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022, SAN BERNARDINO, CA 92408

*TC4*TC4WFMF*04/28/2011 09:43:39 AM* WFMF03WFMM0000000000000001957641* INLAKE* 1127126671 INSTATE_MORT_REL **TC4WFMF*

AMOUNT \$ CASH ... CHECK #_ **OVERAGE** COPY __ NON-COM_ CLERK_