

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026669

2011 MAY 12 PM 12:08

MICHAEL J. HANSEN  
RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0019706811

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by **MATTHEW A MATUSHEK AND JANNETTE MATUSHEK** to **WELLS FARGO HOME MORTGAGE, INC** dated 02/05/2003, and recorded in Book , Page , Instrument # 2003 015698 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 29th day of April in the year 2011.

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**

By: MS  
**MARY SARMIENTO**  
Vice President Loan Documentation

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2011, by **MARY SARMIENTO** as Vice President Loan Documentation for **WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**, who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MA  
**MIRANDA AVILA**  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

**This Instrument Was Prepared By:**  
**E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WFHRC 14288281 -@ CJ3066917 FORM1\RCNINI



\*14288281\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2355479  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK LR

