

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026656

2011 MAY 12 AM 11:51

MICHAEL S. LUTMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0041061706
Invoice#: E1781185
CostCenter#: USR
Package#: 77447118
Document#: 1964603

PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 24, 2003 from LINDA L BURTON and filed for record May 2, 2003 as Document Number 2003 044625 for Loan Amount of \$116900.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 10th day of May, 2011.

PHH MORTGAGE CORPORATION as servicing agent
for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE
BANK

By *Pam Iserman*
Pam Iserman, Assistant Vice President



1429 5/10/2011 77120434/1

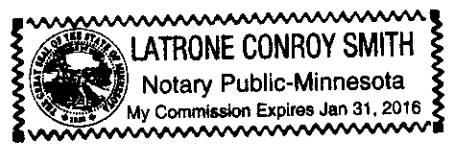
STATE OF Minnesota)
COUNTY Ramsey) SS

On May 10, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of PHH MORTGAGE CORPORATION as servicing agent for FIRST FINANCIAL BANK NA f.k.a. SAND RIDGE BANK, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Latrone Conroy Smith
Latrone Conroy Smith, Notary Public
My Commission Expires: January 31, 2016

When Recorded Mail To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117



AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077835530
OVERAGE _____
COPY _____
NON-COM _____
CLERK *aw*