

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026653

2011 MAY 12 AM 11:51

MICHAEL J. WIGMAN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0041127366  
Invoice#: E1780365  
CostCenter#: USR  
Package#: 77117106  
Document#: 1964590

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated April 27, 2006 from ALFRED R VALLE / NANCY E VALLE and filed for record May 5, 2006 as Document Number 2006 038246 for Loan Amount of \$104025.00 in the Office of the County Recorder of Lake County, Indiana and the aforesaid Mortgage is fully and completely Released and Discharged, this 10th day of May, 2011

PHH MORTGAGE CORPORATION

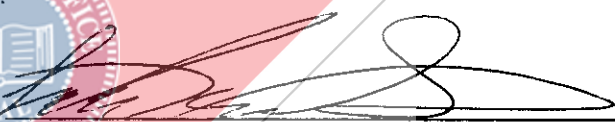
By   
Richard J Carlson, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

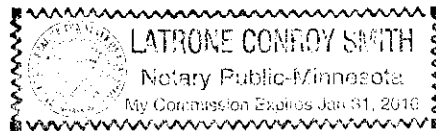
On May 10, 2011 before me, the undersigned, a Notary Public in and for said State personally appeared Richard J Carlson the Assistant Vice President, of PHH MORTGAGE CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



  
Latrone Conroy Smith, Notary Public  
My Commission Expires: January 31, 2016

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U01964590\*

1427 5/9/2011 77117106/1

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077835329  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RN

E