

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026650

2011 MAY 12 AM 11:51

MICHAEL J. TAYMAN  
RECORDER

### Satisfaction of Mortgage

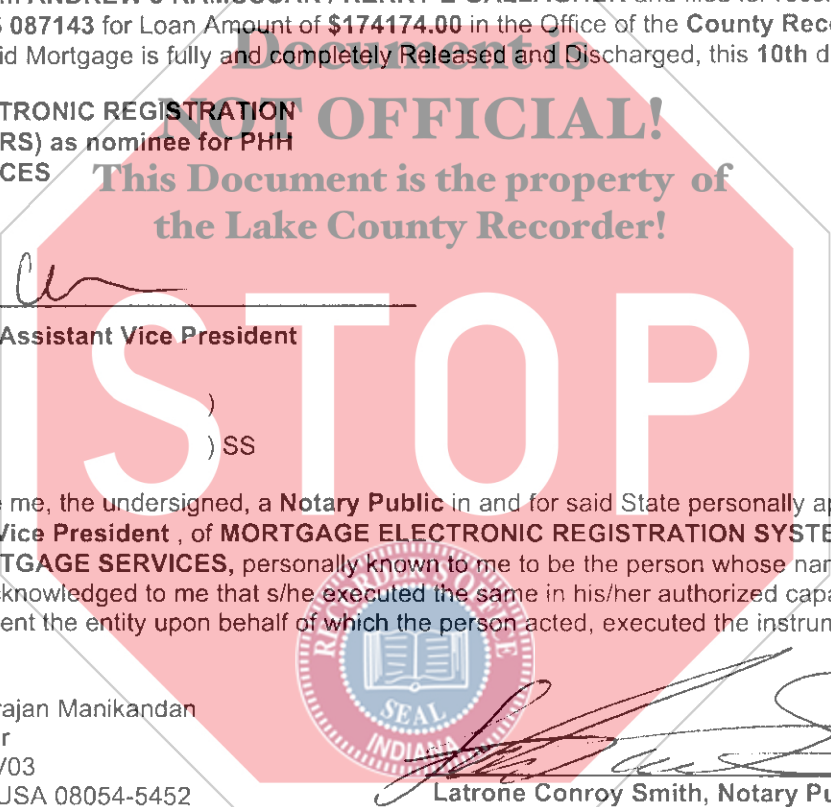
MIN: 100020000303224814  
MERS Phone: 1-888-679-6377

Loan#: 0030322481  
Invoice#: E1784180  
Package#: 77118298  
Document#: 1966073

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE SERVICES** does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage, dated **September 30, 2005** from **ANDREW J RAMUSCAK / KERRY E GALLAGHER** and filed for record **October 5, 2005** as Document Number **2005 087143** for Loan Amount of **\$174174.00** in the Office of the **County Recorder** of **Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **10th** day of **May, 2011**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE SERVICES**

**NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**



By *[Signature]*  
**Richard J Carlson, Assistant Vice President**

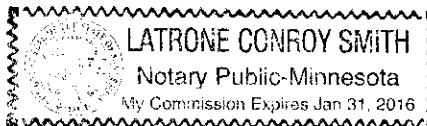
STATE OF **Minnesota** )  
COUNTY **Ramsey** ) SS

On **May 10, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Soundararajan Manikandan  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

*[Signature]*  
**Latrone Conroy Smith, Notary Public**  
My Commission Expires: **January 31, 2016**

When Recorded Mail To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117



\*U01966073\*

1426 5/10/2011 77118298/1

AMOUNT \$ 12<sup>00</sup>  
CASH            CHARGE             
CHECK # 0077835337  
OVERAGE             
COPY             
NON-COM             
CLERK *[Signature]*

*E*