

10

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026640

2011 MAY 12 AM 10:56

MICHELLE J. KILPATRICK  
RECORDER

Form WD-1  
8/98

**WARRANTY DEED**

45-23-25-151-001-000  
-012

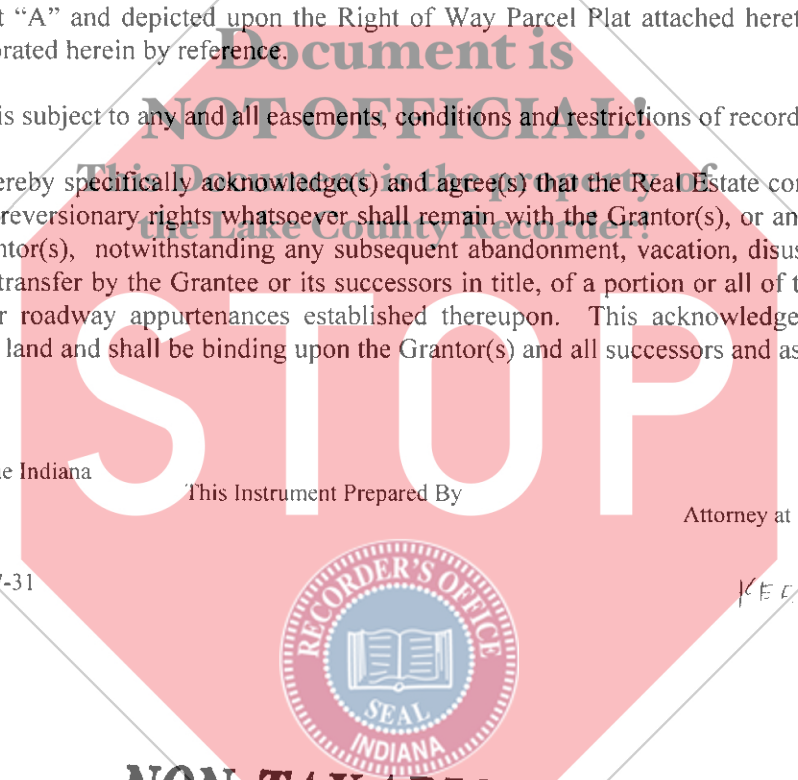
Project: 9706420  
Code: 4747  
Parcel: 19, 19A, 19B  
Page: 1 of 2

**THIS INDENTURE WITNESSETH, That Kuiper Family Trust dated June 17, 2003**

the Grantor(s), of Lake County, State of Indiana Convey(s) and Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of Thirty One Thousand Four Hundred Dollars and no cents Dollars (\$ 31,400.00 ) (of which said sum \$ 31,400.00 represents land and improvements acquired and \$ -0- represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake, State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.



Interests in land acquired by the Indiana Department of Transportation  
Grantee mailing address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219  
I.C. 8-23-7-31

This Instrument Prepared By

Attorney at Law



K.E.C. 4-15-2011

**NON-TAXABLE**

MAY 11 2011

PEGGY HOLINGA KATONA  
LAKE COUNTY AUDITOR

052729

AMOUNT \$ NC  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # \_\_\_\_\_  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK AB

ER

"As an inducement for the State to close this real estate transaction, the grantor(s) assume(s) and agree(s) to pay the 2010 payable 2011 real estate taxes and assessments on the above described real estate. This obligation to pay shall survive the said closing and shall be enforceable by the State in the event of any not-payment"

The undersigned persons executing this deed represent and certify that he/she is a Trustee of Kuiper Family Trust dated June 17, 2003 and that pursuant to the Trust Agreement, has full authority to manage the affairs of said Trust and sign and execute documents on its behalf, that this authority has not been revoked; and therefore, is fully authorized and empowered to convey to the State of Indiana real estate of the Trust; and on the date of execution of said conveyance instruments, it had full authority to so act.

IN WITNESS WHEREOF, the said Grantor(s) (has) (have) executed this instrument this 3 day of March, 2011.  
Kuiper Family Trust dated June 17, 2003

By [Signature] (Seal)  
Signature  
Kennie Kuiper Trust  
Printed Name Title

Signature

Printed Name

Signature (Seal)

Signature (Seal)

Printed Name

Printed Name

STATE OF Indiana

COUNTY OF Lake SS:

Before me, a Notary Public in and for said State and County, personally appeared Kuiper Family Trust dated June 17, 2003 by ~~Kennie Kuiper Family Trust, Trustee~~ the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be its voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

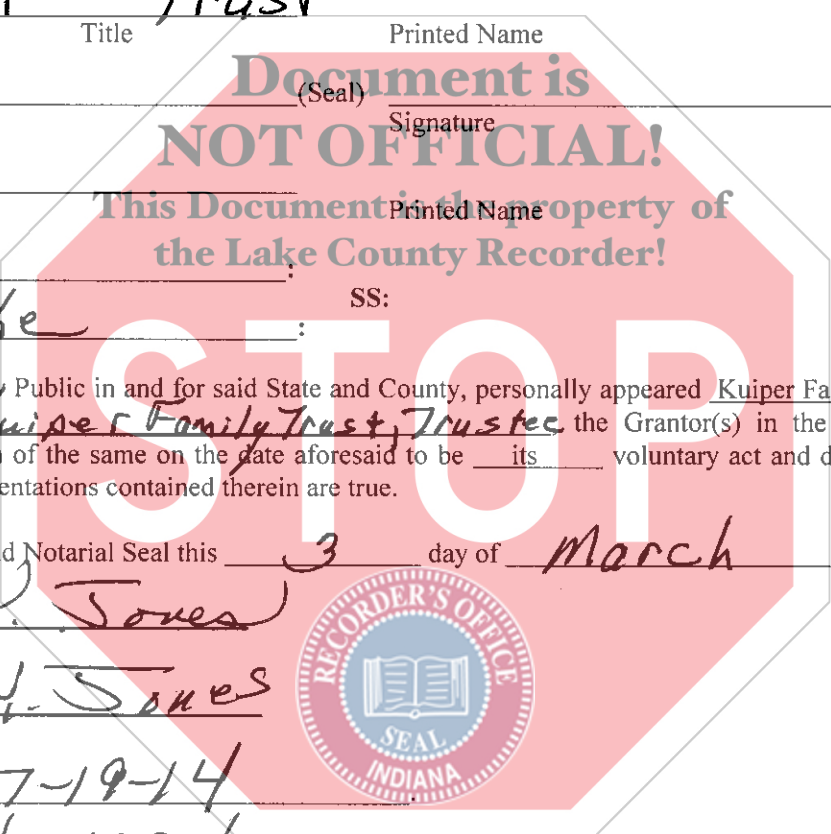
Witness my hand and Notarial Seal this 3 day of March, 2011.

[Signature]  
Signature

NANCY Y. JONES  
Printed Name

My Commission expires 7-19-14

I am a resident of Howard County.



Code: 4747

Parcel: 19 - 19B

This instrument prepared by: Kristen E. Edmundson  
Deputy Attorney General  
Attorney No. 25558-49  
Office of the Indiana Attorney General  
302 W. Washington Street, 5<sup>th</sup> Floor  
Indianapolis, IN 46204-2770

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

*Kristen E. Edmundson*

Kristen E. Edmundson

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

*Tracy Peterson*  
Tracy Peterson

Grantee's Mailing Address:  
100 North Senate Avenue  
Indianapolis, IN 46204-2219

I.C. 8-23-7-31

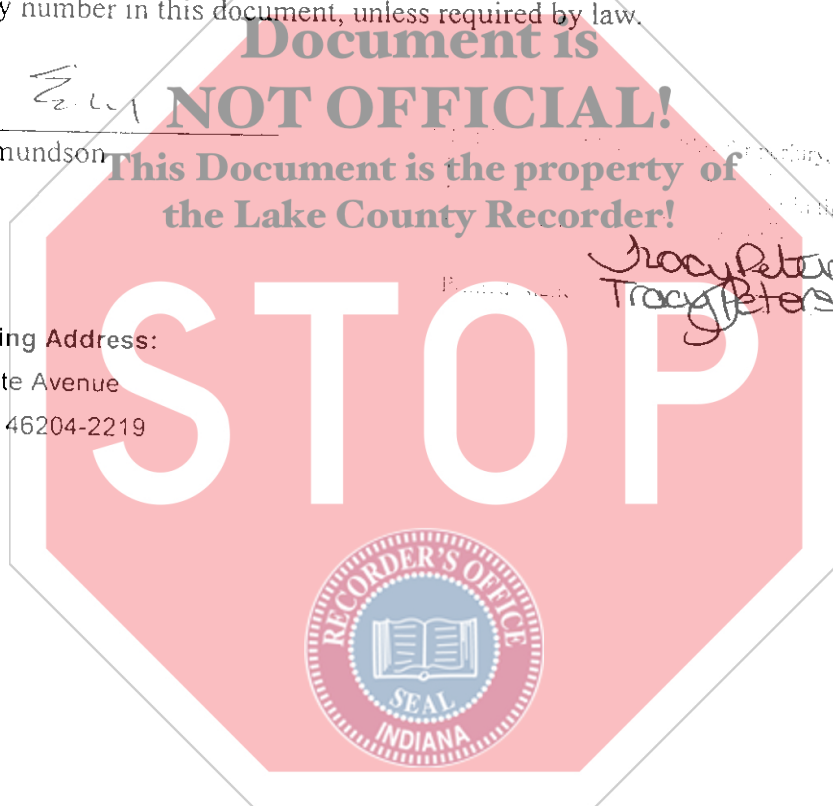


EXHIBIT "A"

Project: STP-194-1( )

Sheet 1 of 3

Parcel: 19 Fee Simple

Code: 4747

Tax Id No: 45-20-25-151-001.000-012

Form: WD-1

A part of the Northwest Quarter of Section 25, Township 33 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the northeast corner of said quarter section designated as point "301" on said Parcel Plat; thence South 89 degrees 54 minutes 05 seconds West 770.00 feet along the north line of said quarter section to a northeast corner of the grantor's land and the POINT OF BEGINNING of this description: thence South 1 degree 06 minutes 23 seconds East 65.48 feet along an east line of the grantor's land; thence North 89 degrees 53 minutes 06 seconds West 486.25 feet to the point designated "3052" on said Parcel Plat; thence South 88 degrees 25 minutes 15 seconds West 83.28 feet to the west line of the grantor's land; thence North 1 degree 19 minutes 56 seconds West 65.82 feet along said west line to the north line of said quarter section and the northwest corner of the grantor's land; thence North 89 degrees 54 minutes 05 seconds East 569.77 feet along the north line of said quarter section and the north line of the grantor's land to the POINT OF BEGINNING and containing 0.845 acres, more or less, inclusive of the presently existing right-of-way which contains 0.262 acres, more or less.

This description was prepared for the Indiana Department of Transportation by the following:

*V. J. Barr* 04/26/2010

V.S. Engineering, Inc.  
 Vincent J. Barr, P.L.S.  
 Professional Land Surveyor No. 9700015  
 State of Indiana

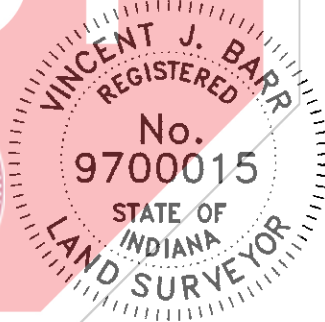
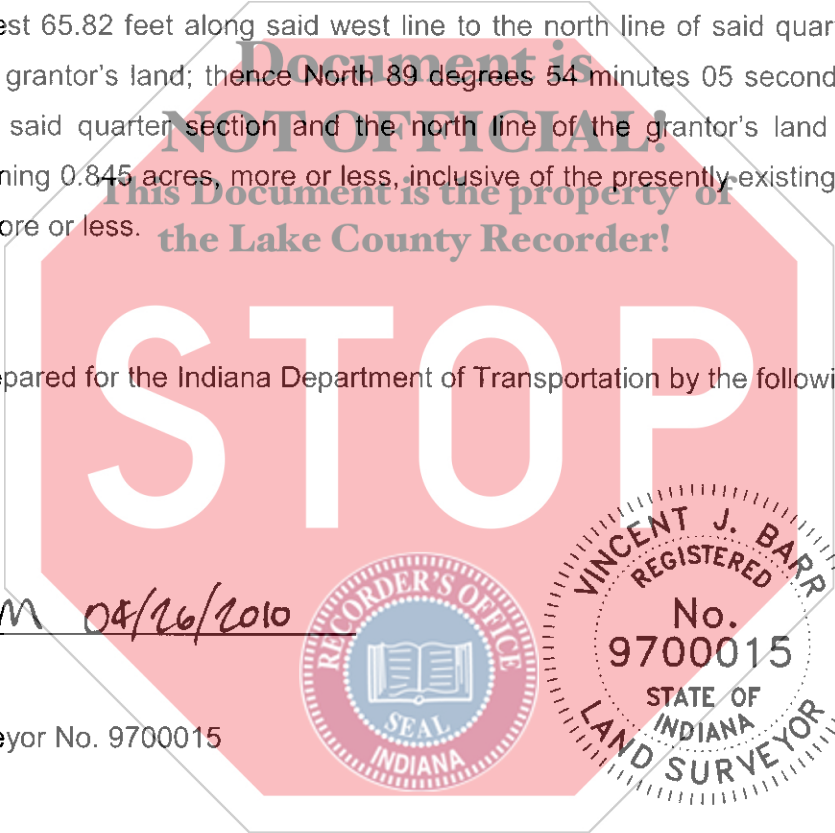
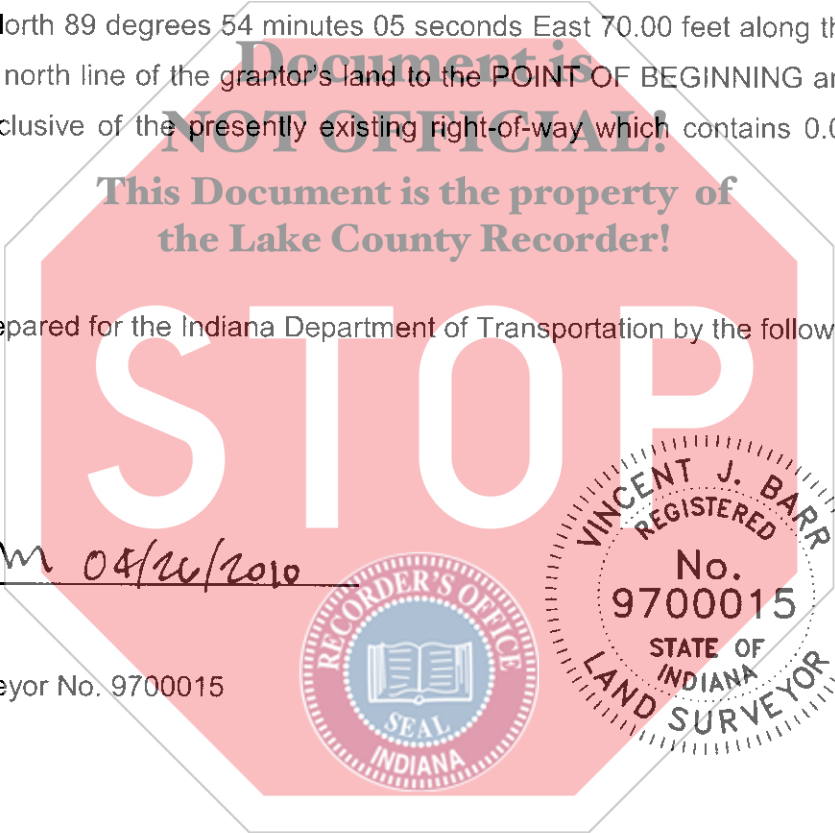


EXHIBIT "A"

Project: STP-194-1( )  
Parcel: 19A Fee Simple  
Tax Id No: 45-20-25-151-001.000-012  
Form: WD-1

Sheet 2 of 3  
Code: 4747

A part of the Northwest Quarter of Section 25, Township 33 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-way Parcel Plat, marked EXHIBIT "B", described as follows: Commencing at the northeast corner of said quarter section designated as point "301" on said Parcel Plat; thence South 89 degrees 54 minutes 05 seconds West 400.00 feet along the north line of said quarter section to a northeast corner of the grantor's land and the POINT OF BEGINNING of this description; thence South 1 degree 06 minutes 23 seconds East 62.67 feet along an east line of the grantor's land; thence South 89 degrees 12 minutes 44 seconds West 69.99 feet to a west line of the grantor's land; thence North 1 degree 06 minutes 23 seconds West 63.51 feet along said west line to the north line of said quarter section and a northwest corner of the grantor's land; thence North 89 degrees 54 minutes 05 seconds East 70.00 feet along the north line of said quarter section and the north line of the grantor's land to the POINT OF BEGINNING and containing 0.101 acres, more or less, inclusive of the presently existing right-of-way which contains 0.032 acres, more or less.



This description was prepared for the Indiana Department of Transportation by the following:

*V. J. Barr* 04/26/2010

V.S. Engineering, Inc.  
Vincent J. Barr, P.L.S.  
Professional Land Surveyor No. 9700015  
State of Indiana

EXHIBIT "A"

Project: STP-194-1( )  
Parcel: 19B Fee Simple  
Tax Id No: 45-20-25-151-001.000-012  
Form: WD-1

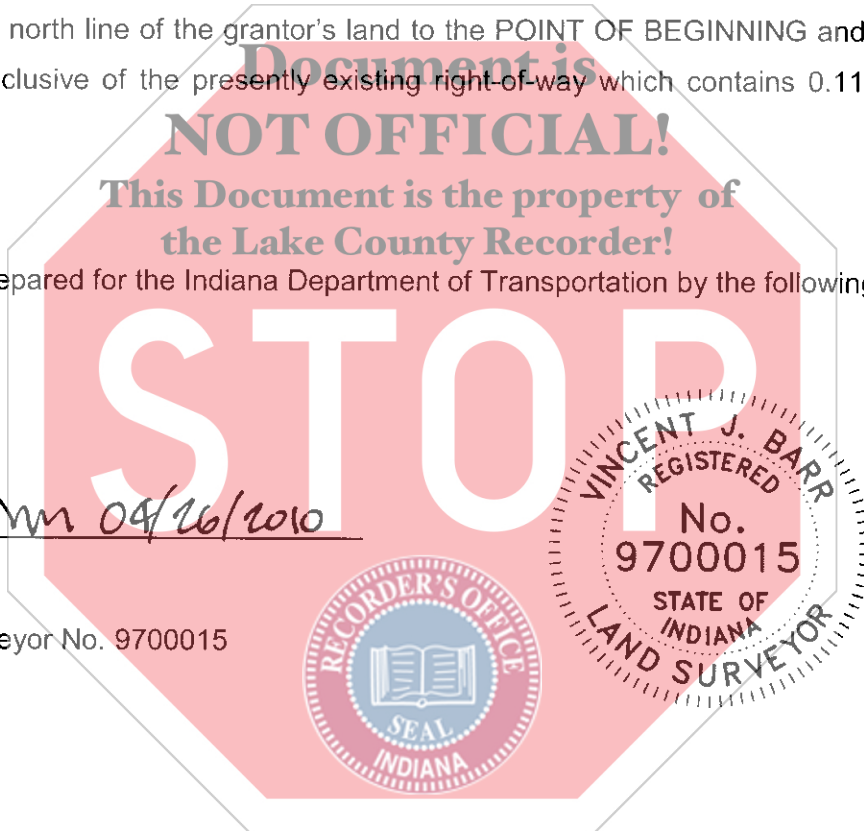
Sheet 3 of 3  
Code: 4747

A part of the Northwest Quarter of Section 25, Township 33 North, Range 8 West, Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-way Parcel Plat, marked EXHIBIT "B", described as follows: BEGINNING at the northeast corner of said quarter section and the northeast corner of the grantor's land designated as point "301" on said Parcel Plat; thence South 1 degree 06 minutes 23 seconds East 63.96 feet along the east line of said quarter section and the east line of the grantor's land; thence North 89 degrees 49 minutes 58 seconds West 260.02 feet to a west line to the grantor's land; thence North 1 degree 06 minutes 23 seconds West 62.75 feet along said west line to the north line of said quarter section and a northwest corner of the grantor's land; thence North 89 degrees 54 minutes 05 seconds East 260.00 feet along the north line of said quarter section and the north line of the grantor's land to the POINT OF BEGINNING and containing 0.378 acres, more or less, inclusive of the presently existing right-of-way which contains 0.119 acres, more or less.

This description was prepared for the Indiana Department of Transportation by the following:

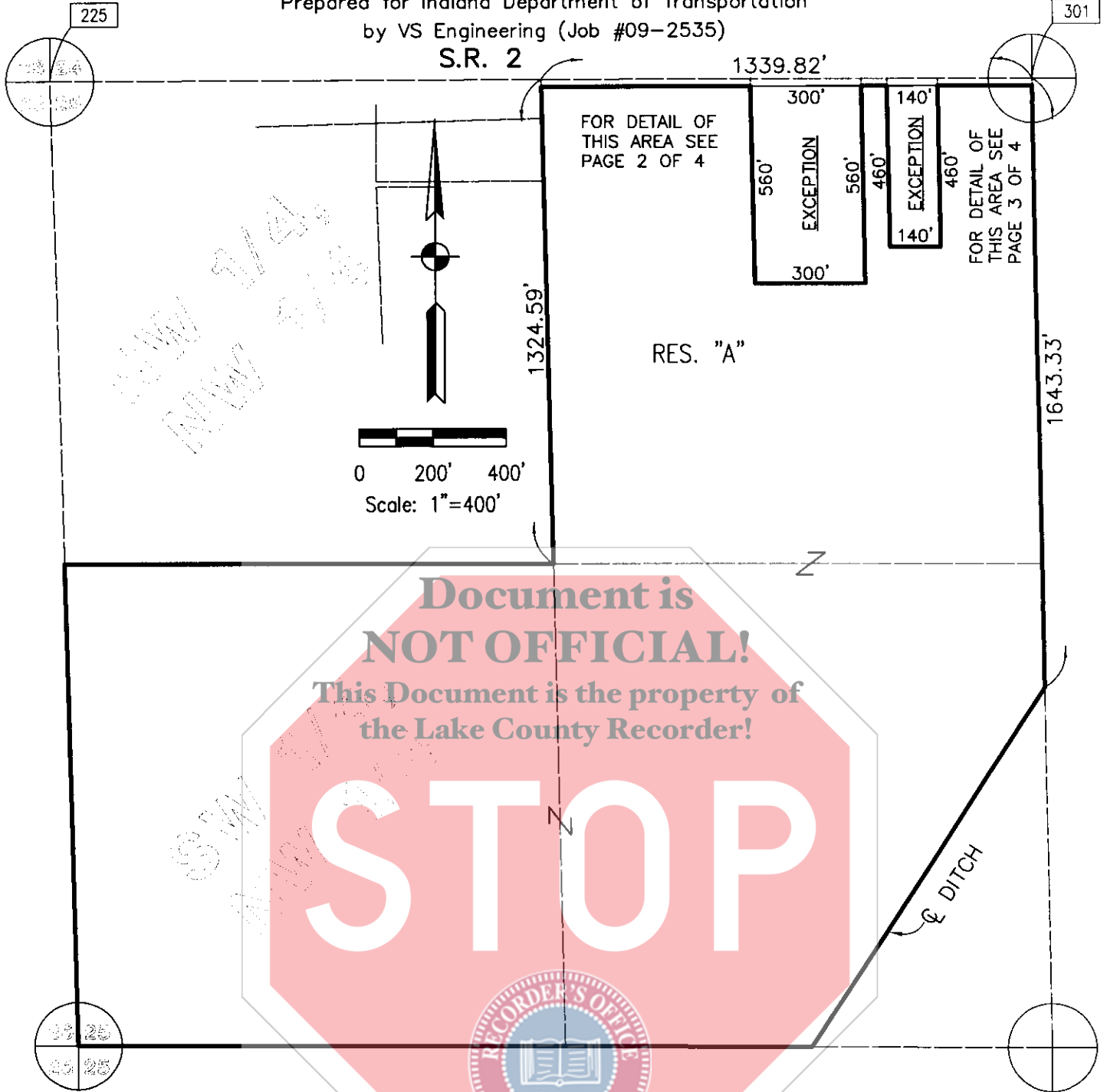
*V. J. Barr* 04/26/2010

V.S. Engineering, Inc.  
Vincent J. Barr, P.L.S.  
Professional Land Surveyor No. 9700015  
State of Indiana

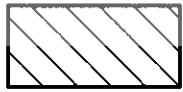


# RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation  
by VS Engineering (Job #09-2535)  
S.R. 2



PARCEL: 19      OWNER: KUIPER FAMILY TRUST  
 CODE: 4747  
 PROJECT: STP-194-1( )  
 ROAD: S.R. 2  
 COUNTY: LAKE  
 SECTION: 25  
 TOWNSHIP: 33 N.      NOTE: DIMENSIONS SHOWN  
 RANGE: 8 W.            HEREIN ARE ENGLISH.



HATCHED AREA IS  
THE APPROXIMATE TAKING

DES. NO.: 9706420  
 DRAWN BY: J.A. GARZA 02/03/2010  
 CHECKED BY: V.J. BARR 04/26/2010

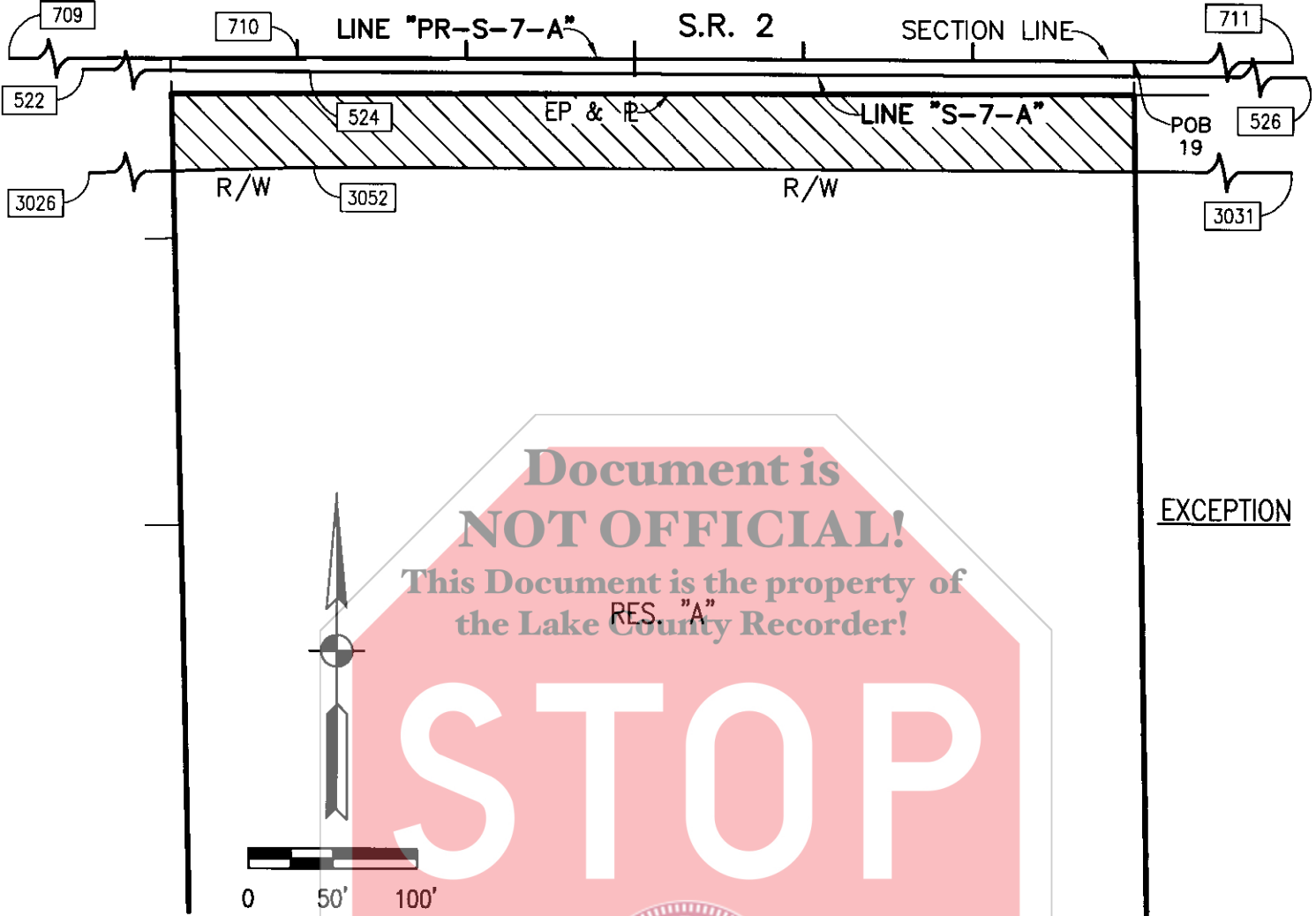
INSTR. No. 2006-000036, DATED: 12/28/2005  
 TAX ID. No. 45-20-25-151-001-000.012

DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.

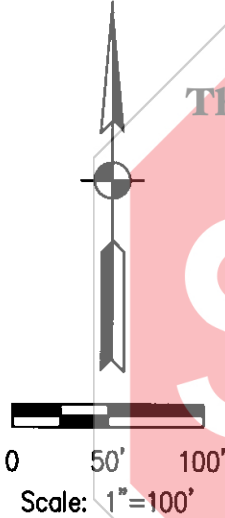
# RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation  
by VS Engineering (Job #09-2535)

78+00      79+00      80+00      81+00      82+00



EXCEPTION



NOTE:  
 EP = EDGE OF PAVEMENT  
 P = PROPERTY LINE

PARCEL: 19      OWNER: KUIPER FAMILY TRUST

CODE: 4747

PROJECT: STP-194-1( )

ROAD: S.R. 2

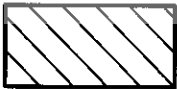
COUNTY: LAKE

SECTION: 25

TOWNSHIP: 33 N.

RANGE: 8 W.

NOTE: DIMENSIONS SHOWN  
HEREIN ARE ENGLISH.



HATCHED AREA IS  
THE APPROXIMATE TAKING

DES. NO.: 9706420

DRAWN BY: J.A. GARZA 02/03/2010

CHECKED BY: V.J. BARR 04/26/2010

INSTR. No. 2006-000036, DATED: 12/28/2005

TAX ID. No. 45-20-25-151-001-000.012

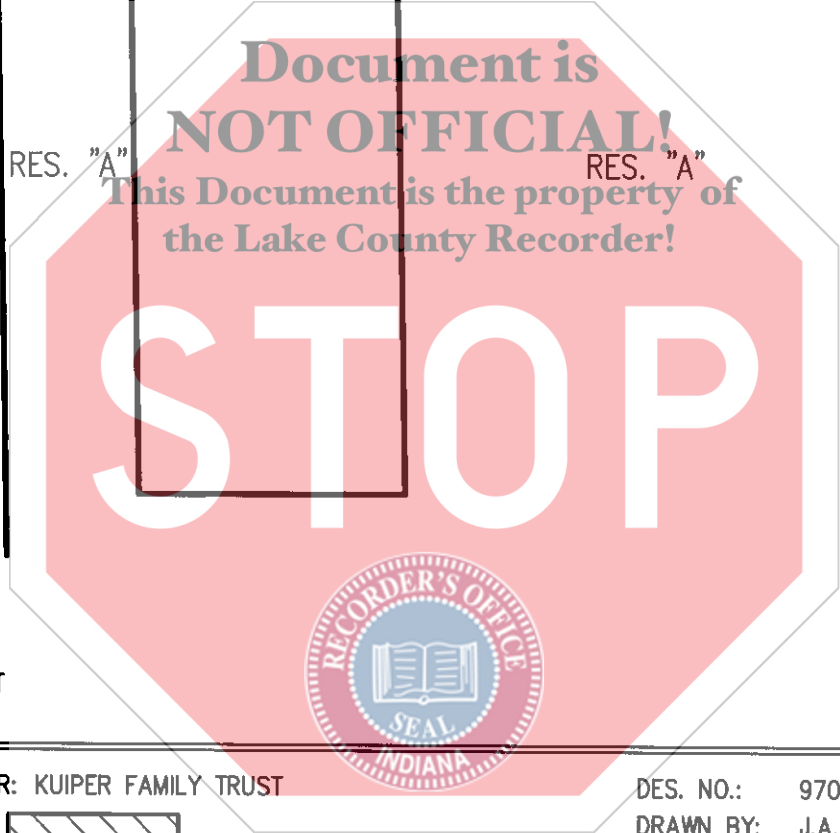
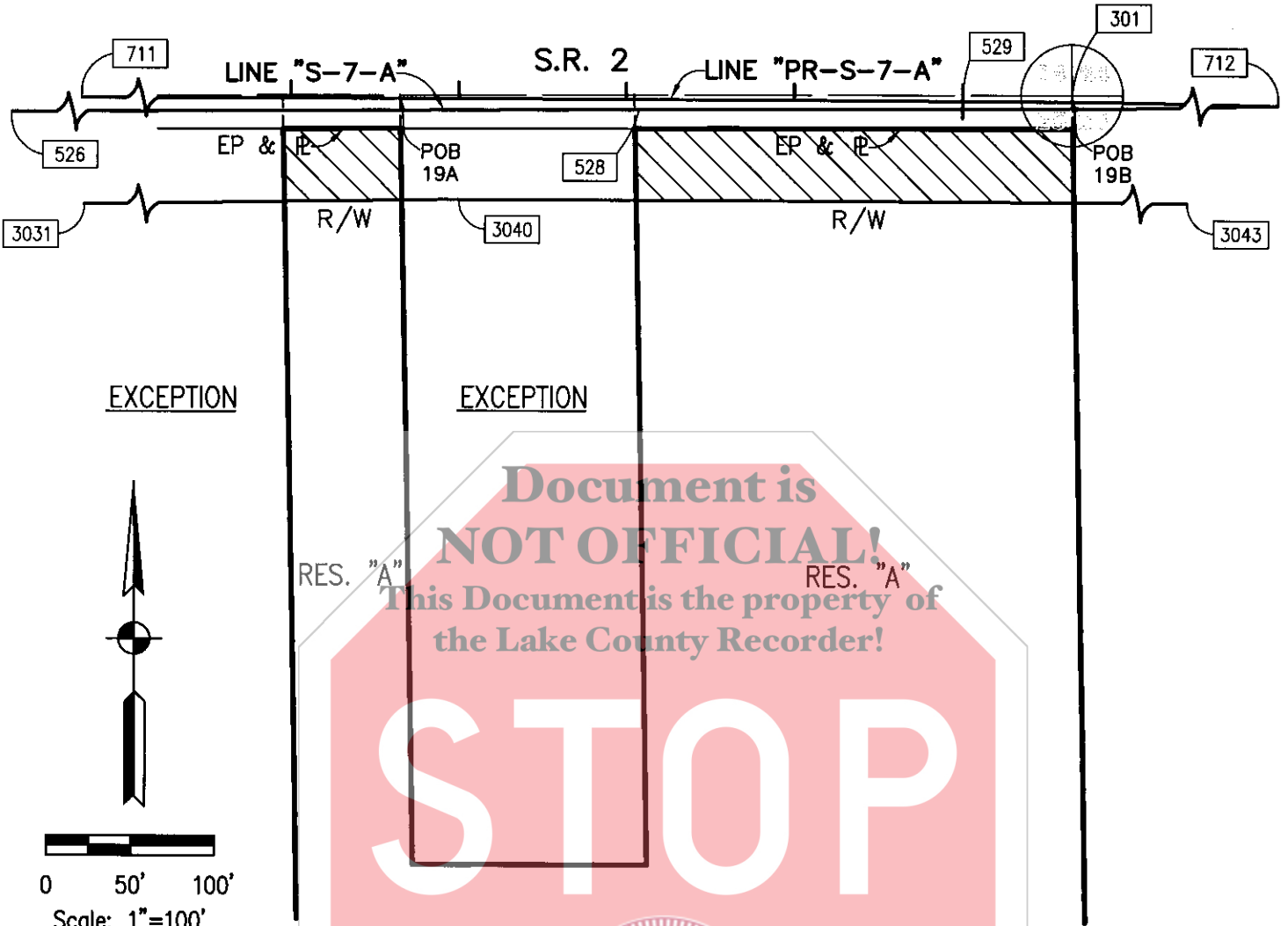
DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.



# RIGHT-OF-WAY PARCEL PLAT

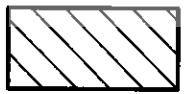
Prepared for Indiana Department of Transportation  
by VS Engineering (Job #09-2535)

86+00      87+00      88+00      89+00      90+00



NOTE:  
 EP = EDGE OF PAVEMENT  
 R = PROPERTY LINE

PARCEL: 19      OWNER: KUIPER FAMILY TRUST  
 CODE: 4747  
 PROJECT: STP-194-1( )  
 ROAD: S.R. 2  
 COUNTY: LAKE  
 SECTION: 25  
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DES. NO.: 9706420  
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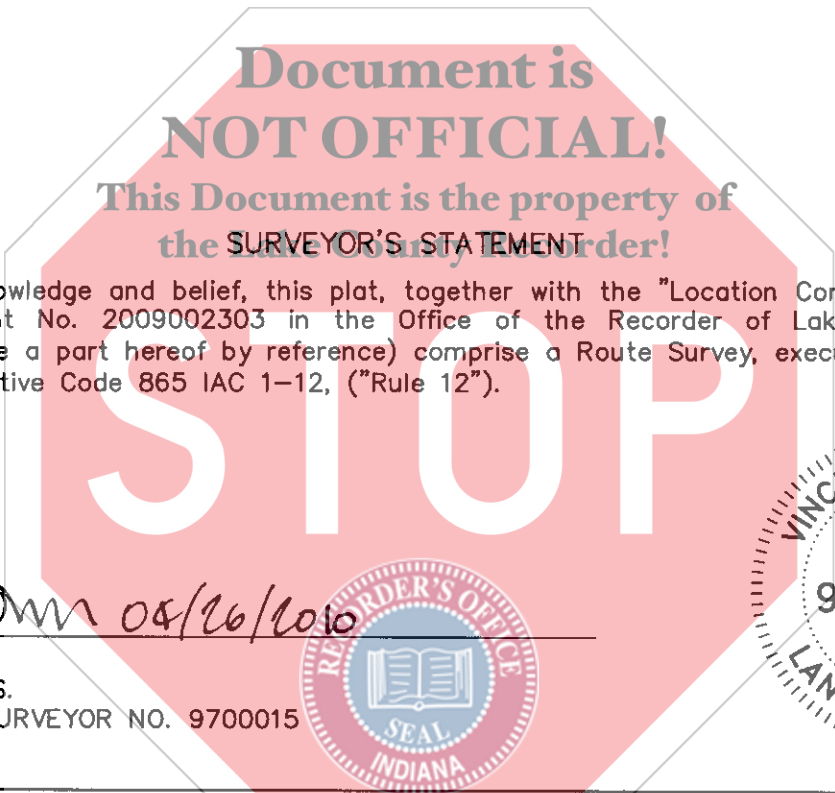
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DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORD DOCUMENTS.

PARCEL COORDINATE CHART (shown in feet)

Point	Centerline	Station	Offset	Northing	Easting
225	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
301	A	823+54.04	7.94 L	94487.1574	90003.8052
522	SEE LOCATION CONTROL ROUTE SURVEY PLAT				
524					
526					
528					
529					
709	PR-S-7-A	71+00.03	0.00	94481.7648	88038.9894
710	PR-S-7-A	78+00.05	0.00	94486.3584	88739.0000
711	PR-S-7-A	84+00.00	0.00	94485.1530	89338.9474
712	PR-S-7-A	95+50.00	0.00	94481.7951	90488.9424
3026	PR-S-7-A	71+00.00	80.00 R	94401.7650	88038.8029
3031	PR-S-7-A	84+00.00	65.00 R	94420.1531	89338.8168
3040	PR-S-7-A	87+00.00	60.00 R	94424.2773	89638.7709
3043	PR-S-7-A	93+63.68	60.00 R	94422.3394	90302.4497
3052	PR-S-7-A	78+10.00	65.00 R	94421.3385	88748.8180

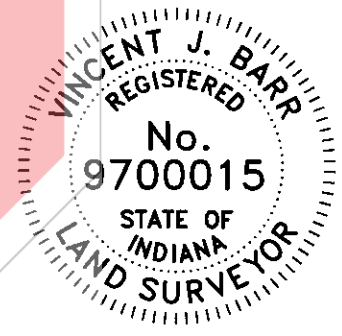
NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.



To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey" recorded as Instrument No. 2009002303 in the Office of the Recorder of Lake County, Indiana, (incorporated and made a part hereof by reference) comprise a Route Survey, executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

*V.J. Barr* 04/26/2010

VS ENGINEERING, INC.  
 VINCENT J. BARR, P.L.S.  
 PROFESSIONAL LAND SURVEYOR NO. 9700015  
 STATE OF INDIANA



PARCEL: 19	OWNER: KUIPER FAMILY TRUST	DES. NO.: 9706420
CODE: 4747		DRAWN BY: J.A. GARZA 02/03/2010
PROJECT: STP-194-1( )		CHECKED BY: V.J. BARR 04/26/2010
ROAD: S.R. 2		
COUNTY: LAKE		
SECTION: 25		
TOWNSHIP: 33 N.	NOTE: DIMENSIONS SHOWN HEREIN ARE ENGLISH.	
RANGE: 8 W.		