2011 HULL 12 AM 9:57

Million States

STATE OF INDIANA	)
	)
COUNTY OF LAKE	)

## QUITCLAIM DEED Document is

THIS INDENTURE WITNESSETH, That Bryce Peters Financial Corpoeration

("GRANTOR") QUITCLAIMS to REO Club Properties 1, LLC whose mailing address is 51-W mgr Genter Street, Suite 605, Orem, UT 84057 ("GRANTEE"), for the sum of ONE DOLLLAR REO Club Properties 1, (\$1.00) and other valuable consideration, the receipt o which is herby acknowledged, the following LLC described real estate in the County of LAKE, and State of INDIANA to wit:

Lots Forty-Three (43) and Forty-Four (44), Block Two (2) W.G. Wright's 3<sup>rd</sup> Addition to Gary, as shown in Plat Book 10, Page 34, in Lake County, Indiana.

PROPERTY ADDRESS: 2409 Wilson Street, Gary, Indiana 46404

Property Parcel Number: 45-08-18-278-015.000-004

Prior Doc. Ref: QCD recorded March 17, 2009 as Inst# 2009 016816

TO HAVE AND TO HOLD the above described premises, together with all and singular, the

rights and appurtenances thereunto in anywise belonging unto the said Grantee and its assigns forever.

DULY ENTERED FOF TAXATION SUBJECT FINAL ACCEPTANCE FOR TRANSFER

MAY 1 1 2011

052715

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

AMOUNT \$_	180-
CASH	CHARGE
CHECK #_HE	113
OVERAGE	. P
COPY	
NON-COM_	
CLERK	18/3

1261

EXECUTED this 20th day of April, 2009. WITNESS: Bryce Peters Financial Corporation Name: Name: <u>AVP</u> Title: STATE OF NEW JERSEY to wit: COUNTY OF OCEAN § BEFORE ME, the undersigned authority, on this day personally appeared Bryce Peters, III, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, and in the capacity therein stated, on behalf of said corporation. GIVEN UNDER MY HAND AND SEAL OF OFFICE, this 20th day of April 2009. This Document is the propert the Lake Notary Public in and for the State of New Jersey My Commission Expires: WAS MUHNSON. JANG JUMANGUN JANG OF NEW JEHSEY Juman Grands May 13, 2017 Prepared By: and After recording please return to: Send Tax Statements To: 250 Club Properties 1,400 7 908 Aspen Way Layton, UT 84040