

2011 026554

2011 MAY 12 AM 9:03

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by KEVIN W. SHAVER. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 29TH day of JULY 1992 calling for \$62,400.00 recorded in Mortgage Record No. Page No. Document #92048693 LAKE COUNTY, State of INDIANA has been fully satisfied, and the same is hereby released.

WITNESS our hand(s) and seal: this 04TH day of MAY 2011.

ATTEST:

Susan M. Bristow
SUSAN M. BRISTOW, SECRETARY



Peter S. Briggs II
PETER S. BRIGGS II, ASST. VICE PRES.

State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 04TH day of MAY 2011, Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

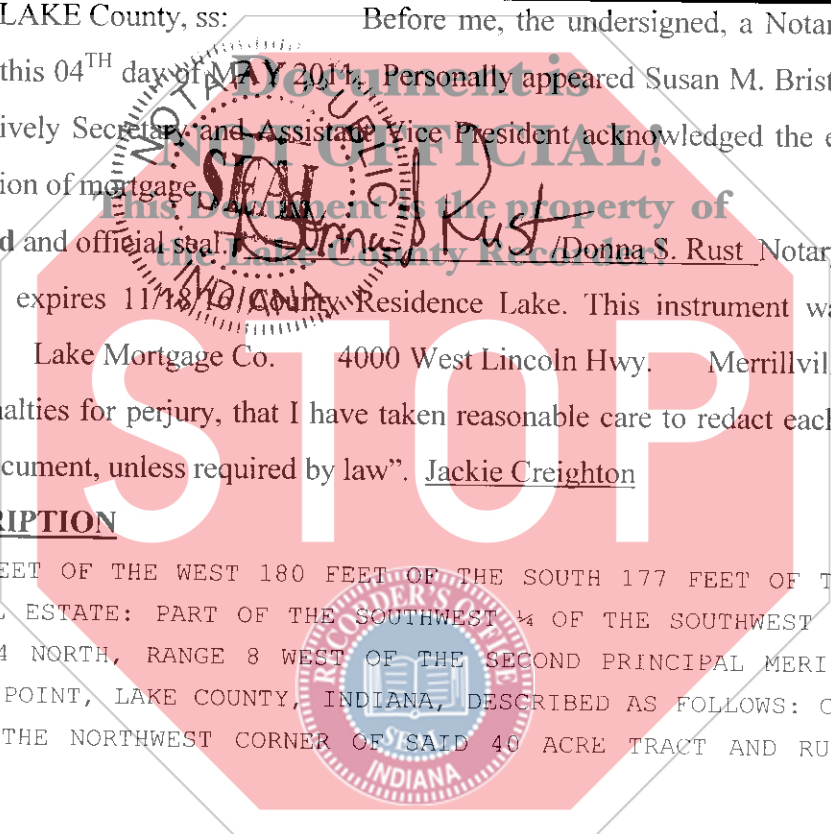
Witness my hand and official seal: *Donna S. Rust* Donna S. Rust Notary Public.

My Commission expires 11/18/2010 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

LEGAL DESCRIPTION

THE EAST 60 FEET OF THE WEST 180 FEET OF THE SOUTH 177 FEET OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 5, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE CITY OF CROWN POINT, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: COMMENCING 20 RODS EAST OF THE NORTHWEST CORNER OF SAID 40 ACRE TRACT AND RUNNING THENCE

AMOUNT \$ 140
CASH _____ CHARGE _____
CHECK # 054745
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM



EAST 20 RODS TO THE CENTER OF THE STREET; THENCE SOUTH 40 RODS; THENCE WEST 20
RODS; THENCE NORTH 40 RODS TO THE PLACE OF BEGINNING.

PTN#45-16-05-352-011.000-042

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