

2

LAKE COUNTY RECORDER  
FILED FOR RECORD

2011 026553

2011 MAY 12 AM 9:03

**SATISFACTION OF MORTGAGE**

This Certifies, that a certain Mortgage executed by DEBORAH L. TEEUWS. This Security Instrument is given to LAKE MORTGAGE COMPANY, INC. on the 05<sup>TH</sup> day of DECEMBER 2001 calling for \$97,600.00 recorded in Mortgage Record No. Page No. Document #2001 102271 LAKE COUNTY, State of INDIANA has been fully paid and satisfied, and the same is hereby released.

WITNESS our hand(s) and seal this 03<sup>RD</sup> day of MAY 2011.

ATTEST:

Susan M. Bristow  
SUSAN M. BRISTOW, SECRETARY  
Peter S. Briggs II  
PETER S. BRIGGS II, ASST. VICE PRES.



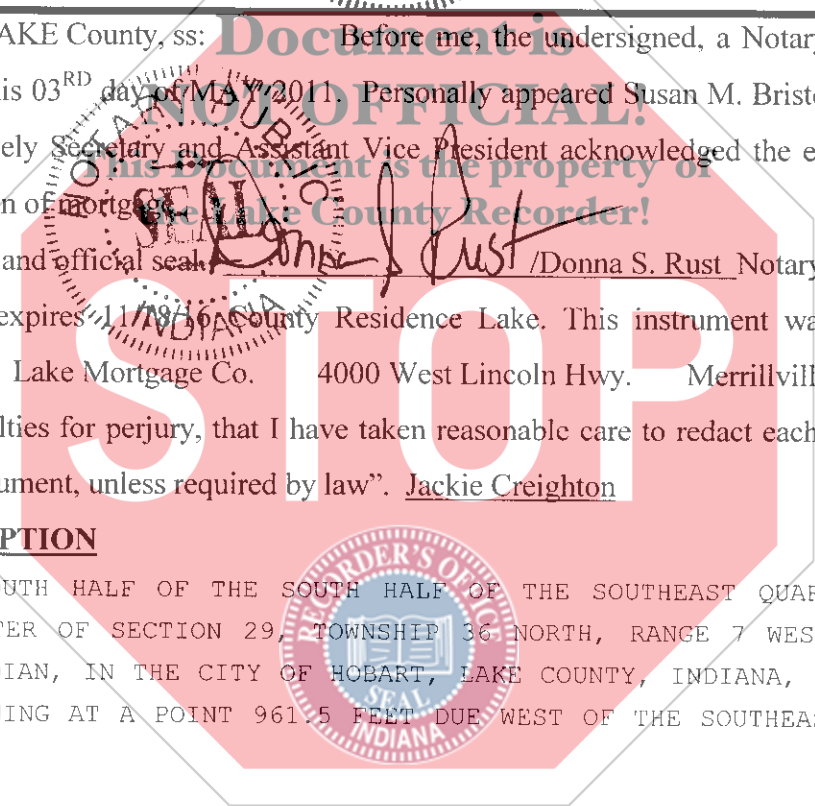
State of Indiana, LAKE County, ss: Before me, the undersigned, a Notary Public in and for said County, this 03<sup>RD</sup> day of MAY 2011. Personally appeared Susan M. Bristow and Peter S. Briggs II respectively Secretary and Assistant Vice President acknowledged the execution of the annexed satisfaction of mortgage.

Witness my hand and official seal Donna S. Rust /Donna S. Rust Notary Public.

My Commission expires 11/19/16 County Residence Lake. This instrument was prepared by: Jackie Creighton, Lake Mortgage Co. 4000 West Lincoln Hwy. Merrillville, IN 46410 "I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law". Jackie Creighton

**LEGAL DESCRIPTION**

PART OF THE SOUTH HALF OF THE SOUTH HALF OF THE SOUTHEAST QUARETER OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 7 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 961.5 FEET DUE WEST OF THE SOUTHEAST CORNER OF



AMOUNT \$ 1400  
CASII \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 054745  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK per



E

SAID SECTION 29; THENCE DUE NORTH 20 RODS; THENCE DUE WEST 37.5 FEET; THENCE  
DUE SOUTH 20 RODS; THENCE DUE EAST 37.5 FEET TO THE POINT OF BEGINNING.

PTN#45-09-29-479-014.000-018

504676/22643

