2011 026542

2011 MAY 12 AM 9: 02

DESCRIPTION ON SECTION OF THE PROPERTY OF THE PROPERTY OF THE STORY.

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Lorna J. Lydick, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16th of April, 2010 mortgaging certain Real Estate described as follows:

LOT 3, IN BLOCK 1, IN OAK PARK ADDITION, A REDIVISION OF VACATED OAK GROVE ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT N	0 2010 025612 : 14			
Was recorded as DOCUMENT N	0. 2010 023613 in Mo	rtgage Record_	at page	in the
Recorder's Office of Lake				
	COUNTY, INDIAI	NA and at this date	has been fully no	aid and catiotica
And the same is HEREBY FULLY	NUI UF	FICIAL:	, p.	and and satisfied
TIEREBI FULLY	RELEASED.	24	0	
IN MITAIRCO MA	his Document	is the property	y of	
IN WITNESS WHEREOF HAMMOND, INDIANA has cause	the said FIRST FI	EDERAL CAMPACE	ANID TOAK	
Company in DIANA has cause	ed this instrument to	he signed by its DDE	CIDENTS	ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 22nd day of April, 2011.				
	<u>==ricr</u> day	or <u>April</u> , <u>2011</u> .		
		FIRST FEDER	AL SAVINGS AN	ID LOAN
A TOTAL AND		Association of	Hammond, India	ına
ATTEST:		D Xofa	0 >	
		By:	u a. Fre	zek-
Milliand & Sec	nal	John A/Frey	ek President	, <u> </u>
Monique L. Reyna, Senior Vice Pre	oidant			
To any octaon vice the	sident	R'S		
STATE OF INDIANA	Z. O. L.			
COUNTY OF LAKE SS:		C. C.		
EARL 155;	~			
Before me the total				
appeared: John A. Freyek	a NOTARY PUBLIC	, in and for the State	and County af	Oregaid morganistic
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna personally known to me to be the				
OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do for and on help 10.				
above Sansiaction of Mortgage, as they are authorized so to do for and on belief and delivered the				
above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.				
	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	- oct fortil, off the ap-	ove date.	
} ^	*****			
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163	Notary Public, State of Indian	· (1)h	40 (1/1)	l (c
My commission Expires:	My Commission Expires April 03, 2018	Aliaia TAT. II		
April 3, 2018	April 03, 2018	Alicia Wal	lace, Notary Pub	olic
(County of D. 1)				
		(County of Residen	ce: LAKE	
This document prepared by:	Nicole I Holman	Mantaga I o i		
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	Nicole L. Holman		OVERAG	
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			OCC. (1/	41