

LAKE COUNTY RECORDER'S OFFICE

2011 026542

2011 MAY 12 AM 9:02

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Lorna J. Lydick, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16th of April, 2010 mortgaging certain Real Estate described as follows:

LOT 3, IN BLOCK 1, IN OAK PARK ADDITION, A REDIVISION OF VACATED OAK GROVE ADDITION TO MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 21 PAGE 8, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Was recorded as DOCUMENT NO. 2010 025613 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied

And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 22nd day of April, 2011.

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana

By: John A. Freyek
John A. Freyek President

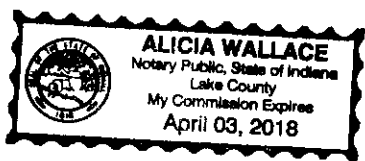
ATTEST:
Monique L. Reyna
Monique L. Reyna, Senior Vice President

STATE OF INDIANA
COUNTY OF LAKE) SS:



Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Senior Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

My commission Expires:
April 3, 2018



Alicia Wallace
Alicia Wallace, Notary Public

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that this document is a true and correct copy of the original as recorded in the public records of the State of Indiana.

Nicole L. Holman
Nicole L. Holman

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 30290
OVERAGE _____
COPY _____
NON-COM _____
CLERK AN