

LAKE COUNTY
OFFICE OF RECORDER

2011 026540

2011 MAY 12 AM 9:02

PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland, IN 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by Eungin O. Kim and Young M. Kim, to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 16th of December 2004 mortgaging certain Real Estate described as follows:

UNIT 84 IN BUILDING D IN CEDAR POINT CONDOMINIUM, A HORIZONTAL PROPERTY REGIME, AS PER DECLARATION RECORDED AS DOCUMENT NO. 6622370, IN THE OFFICE OF RECORDER OF LAKE COUNTY, INDIANA, TOGETHER WITH AN UNDIVIDED INTEREST IN THE COMMON AREAS, APPERTAINING THERETO.

Was recorded as DOCUMENT NO. 2004 110951 in Mortgage Record _____ at page _____ in the Recorder's Office of Lake COUNTY, INDIANA and at this date has been fully paid and satisfied And the same is HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 14th day of March, 2011.

ATTEST:

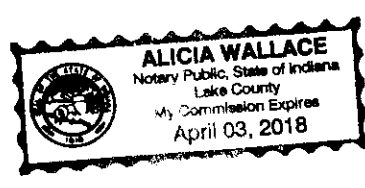
Monique L. Reyna
Monique L. Reyna, Senior Vice President

FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana
By: John A. Freyek
John A. Freyek President

STATE OF INDIANA
COUNTY OF LAKE } SS:

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Reyna, personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.

Alicia Wallace
Alicia Wallace, Notary Public



My commission Expires: April 3, 2018

(County of Residence: LAKE

This document prepared by: Nicole L. Holman, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have read this document and am aware to redact only what is necessary to comply with the law in this document.

Nicole L. Holman

Nicole L. Holman

AMOUNT \$ 1200
CASH CHARGE _____
CHECK # 30290
OVERAGE _____
COPY _____
NON-COM _____
CLERK AM