

LAKE COUNTY RECORDER  
FILED FOR RECORD

2011 026536

2011 MAY 12 AM 9:02

MERS MIN#: 100196800031198828 PHONE#: (888) 679-6377  
Customer#: 1 Service#: 78574RL1

RECORDER

Loan#: 6850058967

Page 1

**SATISFACTION OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

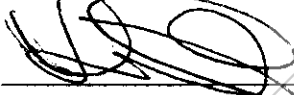
Original Mortgagor: THOMAS D JURSIK, JR AND CYNTHIA L JURSIK  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS

Original Mortgage Amount: 160,065.00  
Dated: JANUARY 19, 2008 Recorded on: FEBRUARY 07, 2008 as Instrument No. 2008 008915 in DRAWER: --- at CARD: ---

Property Address: 321 N DWIGGINS AVENUE, GRIFFITH IN 46319-0000  
County of LAKE, State of INDIANA

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on MAY 03, 2011

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS

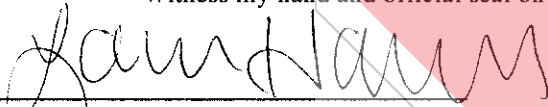
By:   
Laurie Castlen, Assistant Secretary

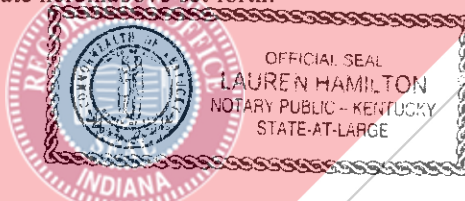
Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

State of KENTUCKY  
County of DAVIESS

On this date of MAY 03, 2011, before me the undersigned authority, personally appeared Laurie Castlen, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR HOME LOAN CENTER, INC DBA LENDINGTREE LOANS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: Lauren Hamilton  
My Commission Expires: 03/28/2015



THIS INSTRUMENT WAS PREPARED BY: US Bank, 4801 Frederica Street  
Owensboro. KY 42301, TIFFANY M GOATEE - US BANK

Recording Requested By:  
US BANK

And When Recorded Mail To:  
US Bank  
4801 Frederica Street  
Owensboro. KY 42301



AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0001311427  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK nm

