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Recording Requested/Prepared By:
Cathy, Kaiser
Bank of America CB OPS Farmington
70 Batterson Park Rd
Farmington, CT 06032
Voice: 800-331-3282

2011 026529

LAKE COUNTY
LAKE COUNTY
FILED FOR RECORD
2011 MAY 12 AM 9:01
MAY 12 2011
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When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 535676 "APAC SPINE CENTER BUILDING PARTNERSHIP, LLC" LAKE COUNTY, Indiana
Dated: **MAY 06, 2011**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **APAC SPINE CENTER BUILDING PARTNERSHIP, LLC**, all their right and interest in and to that certain Assignment of Rents recorded on **2/22/2007** as Instrument No **2007015325**, Book , Page , of Official Records in the County Recorders Office of the **LAKE COUNTY, INDIANA**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: **23-09-0571-8**
Property Address: **11450-11476 S. BROADWAY AVE, CROWN POINT, IN 46307**
Block: **N/A**
Legal and/or Assignment: **SEE ATTACHED EXHIBIT A**

Dated this **6th** day of **MAY**, 2011


BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.

By: 
LYNN J. BAKER, VICE PRESIDENT

STATE OF **Connecticut**, COUNTY OF **HARTFORD**

On **May 06, 2011**, before me, **LYNN JALBERT** a Notary Public in and for the county of **HARTFORD** in the state of **Connecticut**, personally appeared **Lynn J. Baker, VICE PRESIDENT of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK, N.A.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
LYNN JALBERT



(This area is for notarial seal)



10011 Bank of America CB OPS Farmington 28225372

AMOUNT \$ 14⁰⁰
CASi _____ CHARGE _____
CHECK # 3168236
OVERAGE _____
COPY _____
NON-COM _____
CLERK Rm E

APAC SPINE CENTER BUILDING PARTNERSHIP, LLC
535676

EXHIBIT A

THAT PART OF LOT 2 IN PENN OAK COMMERCIAL SUBDIVISION, RECORDED AS DOCUMENT NO. 2002-053545 IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 34 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 2; THENCE SOUTH 00 DEGREES 08 MINUTES 54 SECONDS EAST 471.98 FEET ALONG THE EAST LINE OF SAID LOT 2; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS WEST 199.50 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES 08 MINUTES 54 SECONDS EAST 62.00 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS EAST 20.00 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 54 SECONDS EAST 86.00 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS WEST 20.00 FEET; THENCE SOUTH 00 DEGREES 08 MINUTES 54 SECONDS EAST 62.00 FEET; THENCE SOUTH 89 DEGREES 51 MINUTES 06 SECONDS WEST 78.00 FEET; THENCE NORTH 00 DEGREES 08 MINUTES 54 SECONDS WEST 210.00 FEET; THENCE NORTH 89 DEGREES 51 MINUTES 06 SECONDS EAST 78.00 FEET TO THE HEREIN DESIGNATED POINT OF BEGINNING, IN LAKE COUNTY, INDIANA.

