

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026488

2011 MAY 12 AM 8:42

RECORDER

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0258304237

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by LUCILLE P WALL TRUSTEE OF THE WALL FAMILY REVOCABLE LIVING TRUST DATED NOVEMBER 30, 1993 FOR THE BENEFIT OF LUCILLE P WALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 02/08/2007, and recorded in Book , Page , Instrument # 2007 015957 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 03rd day of May in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EVERHOME MORTGAGE COMPANY

By: *VC*  
VILMA CASTRO  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 03rd day of May in the year 2011, by VILMA CASTRO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR EVERHOME MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

*MA*  
MIRANDA AVILA  
Notary Public - State of FLORIDA  
Commission expires: 08/22/2014

Notary Public, State of Florida  
Miranda Avila  
My Commission EE019063  
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

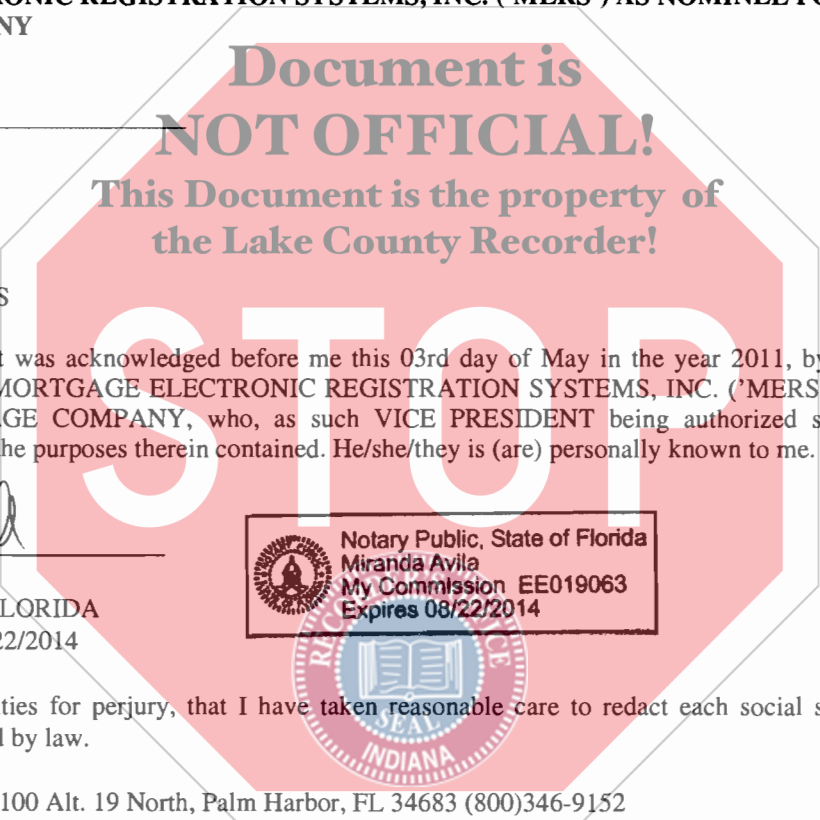
NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14294992 -@ CJ3070617 100011911190174584 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



\*14294992\*



AMOUNT \$ 12<sup>02</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 2354559  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK 12/3

E