

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 026312

2011 MAY 11 AM 9:11

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

MICHAEL J. PROCTOR  
RECORDER

Loan #: 1978798445

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a mortgage executed by MICHAEL J PROCTOR to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GSF MORTGAGE CORPORATION dated 06/01/2005, and recorded in Book , Page , Instrument # 2005 048926 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 27th day of April in the year 2011.

CHASE HOME FINANCE, LLC

By: [Signature]  
KIM GOELZ  
VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 27th day of April in the year 2011, by KIM GOELZ as VICE PRESIDENT for CHASE HOME FINANCE, LLC, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]  
DHURATA DOKO  
Notary Public - State of FLORIDA  
Commission expires: 12/05/2014

**Document is NOT OFFICIAL!**  
This Document is the property of the Lake County Recorder!

**STOP**

**Dhurata Doko**  
Notary Public, State of Florida  
Commission # EE046474  
Expires December 5, 2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:  
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 14267709 88 PRIME CJ3063663 FORMIARCNI1



\*14267709\*

AMOUNT \$ 12  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 5643145  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK [Signature]

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