

2

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026201

2011 MAY 11 AM 8:32

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
415780054662

Prepared by: *Misty D. Lizarraga*

returned to:
Chicago Title
ServiceLink Division
4000 Industrial Blvd
→ Aliquippa PA 15001
2467813

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2008-018966, at Volume/Book/Reel , Image/Page , Recorder's Office, Lake County, Indiana, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

2251 Lakewood Ln., Lowell, IN 46356
For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank NA, its successors and assigns, executed by Robert G. Minto and Deana Minto, being dated the 8 day of NOV, 2010, in an amount not to exceed \$227,560.00* recorded in Official Record Volume _____, Page _____, Recorder's Office, Lake County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises. * *Dec 2010 - 10400 recorded 1/3/10*

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 01st day of November, 2010.

JPMorgan Chase Bank, N.A.

By: *[Signature]*
Randy Sese, Bank Officer

STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 01st day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

My Commission Expires: 01/14/14

[Signature]
Notary Public



AMOUNT \$ 18.00
CASH _____ CHARGE _____
CHECK # 346493, 503614
OVERAGE _____
COPY _____
NON-COM _____
CLERK AB

Ref 2

Exhibit "A"
Legal Description

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AS LOT 35, IN SPRING RUN PHASE 1, A PLANNED UNIT DEVELOPMENT, IN THE TOWN OF LOWELL, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 96 PAGE 26, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Tax/Parcel ID: 17-4-229-25

