## **QUIT CLAIM DEED**

| This Indenture Witnesseth, That MARTIN R. & PAULINE H. GARCÍA  |               |
|--|---------------|
|  | Quit-Claim to |
| -> Ronald Mahoney of Porter  | County, in    |
| the State of, for and in consideration ofONE +housawd + NO CEA   | <u> </u>      |
| Dollars, and other Aluable consideration, the receipt and sufficiency of which is hereby acknowledged,   | the following |
| described Real Estate in County in the State of  | to            |
| wit: Rots 28 AND 29 IN Block 22 IN EARle'S Third BLEN  | PARK          |
| Addition to GARY, AS PER PLAT THEFEOF, RECORDE   | Folin         |
| Plat Book 9 page 36, in the office of the RECO   | order         |
| of LAKE County, IndIANA.   |               |
| DULY FAITER  |               |
| Document is  FINAL ACCEPTANCE FOR  NOT OFFICIAL:  MAY  A  A  A  A  A  A  A  A  A  A  A  A  | ON SUBJECT TO |
| NOT OFFICIAL! MAY 10 20  | TRANSFER      |
|  | 11            |
| the Lake County Record AKE COUNTY RECORD TO THE LAKE COUNTY RECORD TO  | 17a.          |
| the Lake County Record AKE COUNTY AUD  | NONA          |
|  | · · OH        |
| In Witness Whereof, The said  has bereunto set hand and seal, this 10th day of MAV 20 11   |               |
| ha 5 hereunto set hand and seal, this 10th day of 1/14 , 20 1/1  | Coal.         |
| Desire Control of the | Seal          |
| Seal Seal NOTARY SEAL MY Commission Exp  |               |
| Seat August 30, 2014   | oires Seal    |
| Chata of Indiana Country of  |               |
| State of Indiana, County of ARE  Before me, the undersigned, a Notary Public in and for said County this date May 10   | . 20 //       |
| came, Pauline Dancia a Martin Stancia, and acknowledged the  | اط            |
| the foregoing Quit Claim Deed.   | 7 <           |
| Witness my hand and official seal.   | 4             |
| My commission expires Ug 30, 2014 Game /a hamu, N  | otary Public  |
| 1 1 1 1 1  | Printed)      |
| This instrument prepared by: Jame 14 Lamb Resident of Jako   | County        |
| DOPTER FN 46304  | 026686        |
| TO PURTER, +N +650,  |               |