

2011 026105

2011 MAY 10 AM 11:45

MICHAEL J. JAMES  
RECORDER



**CORPORATE ASSIGNMENT OF MORTGAGE**

Lake, Indiana REFERENCE #: 305483499 "RODRIGUEZ"  
INVESTOR #: U01  
MERS #: 100200100108667415 VRU #: 1-888-679-6377

Assignment Prepared on: April 27th, 2011.

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR EQUIFIRST CORPORATION ITS SUCCESSORS AND ASSIGNS at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

Assignee: U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE CREDIT SUISSE FIRST BOSTON MORTGAGE SECURITIES CORPORATION, HOME EQUITY PASS THROUGH CERTIFICATES, SERIES 2007-1 at C/O SELECT PORTFOLIO SERVICING INC 38156 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115.

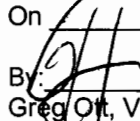
Executed By: PHILLIP RODRIGUEZ AND SANDRA RODRIGUEZ, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR EQUIFIRST CORPORATION  
Date of Mortgage: 11/20/2006 Recorded: 12/07/2006 as Instrument No.: 2006 107827 In Lake County, State of Indiana.

Property Address: 6925 FOXWOOD DRIVE, SCHERERVILLE, IN 46375

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with other evidence of indebtedness, said Mortgage having an original principal sum of \$215,900.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

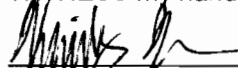
On \_\_\_\_\_  
By:   
Greg Ott, Vice President

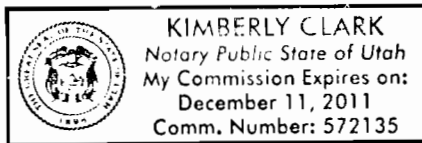
MAY 12 2011

STATE OF Utah  
COUNTY OF Salt Lake

On MAY 12 2011, before me, KIMBERLY CLARK, a Notary Public in and for Salt Lake in the State of Utah, personally appeared Greg Ott, Vice President, signing on behalf of Mortgage Electronic Registration Systems, inc., ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
KIMBERLY CLARK  
Notary Expires: 12/11/2011 #572135



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH WEST TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242  
When Recorded Return To: Richmond Monroe Group Po Box 458, Kimberling City, Mo 65686

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 010822  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK UR  
E