

2011 026103

2011 MAY 10 AM 11:44

RECORDER MAN

SECOND MORTGAGE CERTIFICATE OF RELEASE AND SATISFACTION

IHCDA LOAN NUMBER, LAST NAME: 248T08033799, O'Connor

For valuable consideration, it is hereby certified that a certain mortgage in favor of Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) and executed by Ryan O'Connor, on the 26 day of August, 2005, which mortgage was duly recorded as Document Number 2005075008 and re-recorded as 2006000371 or in Mortgage Record - at page - in the office of the Recorder of Lake County, Indiana, on the 2 day of September, 2005 and re-recorded on the 4 day of January, 2006, is satisfied and the mortgage is hereby released, Dated this 13 day of April, 2011.

INDIANA HOUSING AND COMMUNITY DEVELOPMENT AUTHORITY
FKA INDIANA HOUSING FINANCE AUTHORITY

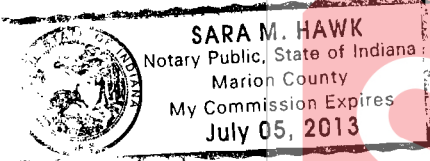



Signature
Kim A. Harris-Single Family Manager
Typed Name and Title

STATE OF INDIANA)
COUNTY OF) SS:
-----MARION-----)

Before me, a Notary Public in and for said County and State this 13 day of April, 2011, personally appeared Kim A. Harris the Single Family Manager of the Indiana Housing and Community Development Authority (FKA Indiana Housing Finance Authority) and acknowledged the execution of the foregoing Certificate of Release and Satisfaction for and on behalf of the Indiana Housing and Community Development Authority.

S
T
A
M
P





Signature, Notary Public
Sara M. Hawk
Typed Name

This instrument prepared by Mark J Wuellner (25885-49), Indiana Housing and Community Development Authority, 30 South Meridian Street, Suite 1000, Indianapolis, IN 46204, (317) 232-7777.

Please return recorded document to:
Indiana Housing and Community Development Authority
30 South Meridian Street, Suite 1000
Indianapolis, IN 46204

I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law, Kim A. Harris.

AMOUNT \$ 1300
CASH _____ CHARGE _____
CHECK # 50208
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E

1/26