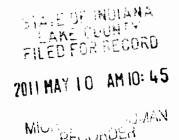
2

2011 026056



State of Indiana

FHA Case No.: 151-729072-NW

SPECIAL WARRANTY DEED

THIS INDENTURE WITNESSETH: Secretary of Housing and Urban Development of Washington, D.C., or his successors, party of the first part, and his/her/their heirs and assigns, party(ies) of the second part (hereinafter called "Grantor"), conveys and specially warrants against all persons claiming by, through, or under him to **ROXYJOHN & OPM LLC** (hereinafter called "Grantee") for and in consideration of Ten Dollars (\$10.00) and other valuable considerations, the receipt thereof is hereby acknowledged, the following described real estate in the State of Indiana, County of LAKE to-wit:

Document is

LEGAL DESCRIPTION

A certain tract or parcel of land in Lake County in the State of Indiana and described as follows:

LOT 21, IN DIXON'S SECOND ADDITION TO THE TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 34, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

the Lake County Recorder!

Parcel Number: 45-07-26-410-021.000-006

Property Address: 1104 North Dwiggins Street, Griffith, Indiana 46319

Tax Mailing Address: 170 Deanna Drive, Lowell, Indiana 46356

Grantee Address: 170 Deanna Drive, Lowell, Indiana 46356

THIS DEED IS NOT TO BE EFFECTIVE UNTIL APRIL 22, 2011

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SUBJECT to all covenants, restrictions, reservations, easements, conditions and rights appearing of record; and SUBJECT to any state of facts an accurate survey would show.

GRANTOR certifies that he acts in his capacity as agent for the United States of America and that no Gross Income Tax is due or payable in respect to any transfer made by this deed.

The undersigned has set his hand and seal as the authorized agent for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the delegation of authority published at 70 FR 43171 (July 26, 2005).

ROXYJOHN & OPM LLC by John Schupp, member

ENTERED FOR TAXATION SUBJECT TO NAL ACCEPTANCE FOR TRANSFER

MAY 0 5 2011

∠EGGY HOLINGA KATONA LAKE COUNTY AUDITOP AMOUNT \$_____CHARGE _____
CHECK #_____CHOO

OVERAGE _____

P COPY _____

001602 NON-COM ______A

Secretary of Housing and Urban Development
By: Sign
Print Print
Title: Designated Signatory for Pemco, Ltd., HUD's Asset Management Company
STATE OF COUNTY OF FULTOW NO TOFFICIAL!
This Document is the property of
Before me, the undersigned, a Notary Public in and for said county and state, personally appeared
, a Designated Signatory for Pemco, Ltd. and Authorized Agent for the Secretary of
Housing & Urban Development of Washington, D.C., and the person who executed the foregoing instrument
bearing the date of by virtue of the authority vested in him/her by the delegation of authority
published at 70 FR 43171 (July 26, 2005), and acknowledged that he/she executed the foregoing instrument for and
on behalf of the Secretary of Housing and Urban Development.
WITNESS my hand and official seal, this 19 day of, 2011.
THE PROPERTY OF THE PROPERTY O
(OFFICIAL SEAL) NICHOLAUS A. RICE NICHOLAUS A. RICE
SEAST CULTON COUNTY, GEOTICAL
NOTARY PUBLIC NOTARY PUBLIC MY COMMISSION EXPIRES MY COMMISSION EXPIRES MY COMMISSION EXPIRES
CCDDIARY 1. 2014
NOTARY PUBLIC DIANAMENT
My Commission Expires: 2/1/2015
County of Residence: FULTON
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security

number in this document, unless required by law.

Jeffrey R. Slaughter, Attorney at Law, 8310 Allison Pointe Boulevard, Suite 204, Indianapolis, Indiana 46250

This instrument was prepared by: Jeffrey R. Slaughter, Attorney at Law 8310 Allison Pointe Boulevard, Suite 204 Indianapolis, Indiana 46250 Telephone (317)-579-0816