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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026048

2011 MAY 10 AM 10:44

MICROFILMED
RECORDED

Loan #: 8407867921

ASSIGNMENT OF MORTGAGE

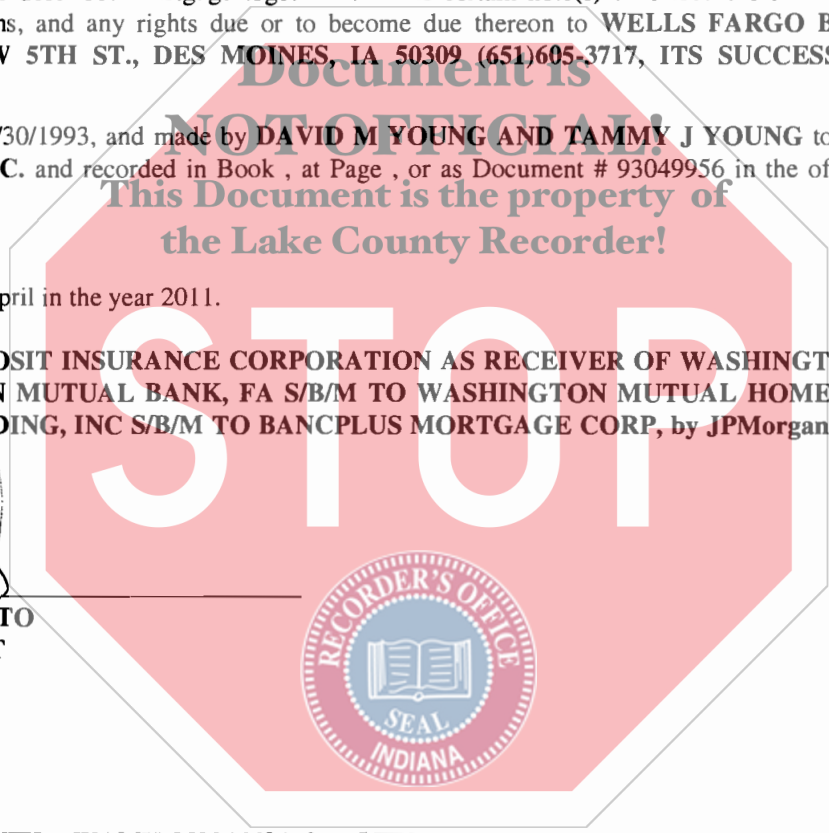
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO HOMESIDE LENDING, INC S/B/M TO BANCPLUS MORTGAGE CORP, WHOSE ADDRESS IS 658 17TH STREET, NW, WASHINGTON, DC, 20429-0002, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH ST., DES MOINES, IA 50309 (651)605-3717, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said mortgage dated 07/30/1993, and made by DAVID M YOUNG AND TAMMY J YOUNG to DONALD WEBBER MORTGAGE CO., INC. and recorded in Book , at Page , or as Document # 93049956 in the office of the Recorder of LAKE, Indiana.

Dated this 17th day of April in the year 2011.

THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO HOMESIDE LENDING, INC S/B/M TO BANCPLUS MORTGAGE CORP, by JPMorgan Chase Bank, N.A., its Attorney-in-Fact

By: 
MARY SARMIENTO
VICE PRESIDENT



13058232

AMOUNT \$ 14
CASH _____ CHARGE _____
CHECK # 5628025
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD
E

Loan #: 8407867921

STATE OF FLORIDA
COUNTY OF PINELLAS

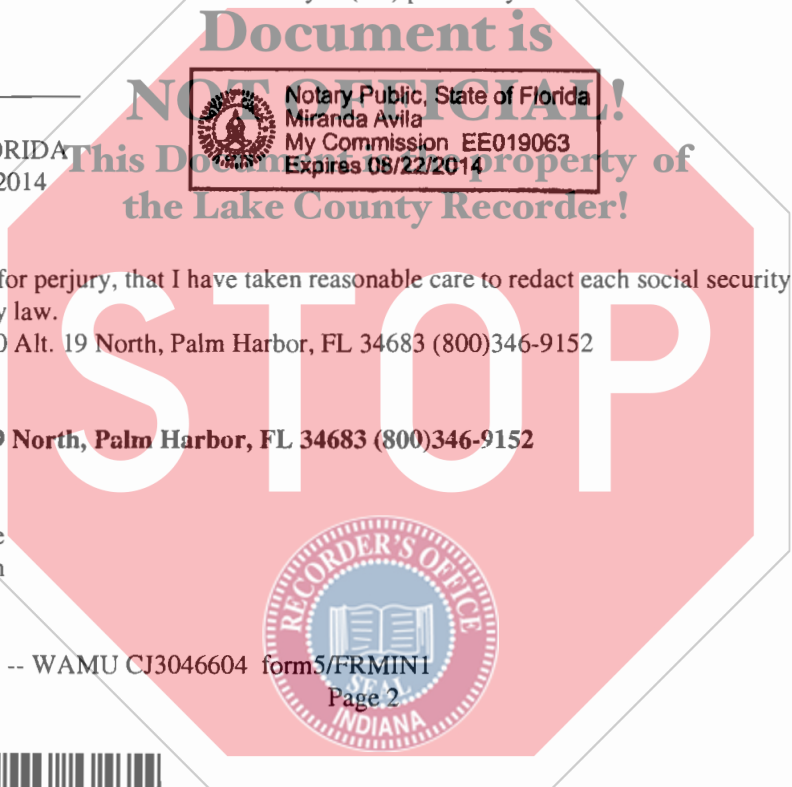
The foregoing instrument was acknowledged before me this 17th day of April in the year 2011, by MARY SARMIENTO as VICE PRESIDENT for JPMorgan Chase Bank, N.A. as Attorney-in-Fact for THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA S/B/M TO WASHINGTON MUTUAL HOME LOANS, INC S/B/M TO HOMESIDE LENDING, INC S/B/M TO BANCPLUS MORTGAGE CORP, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

Document is
NOT LEGAL!
This Document is the property of
the Lake County Recorder!



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



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