

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026047

2011 MAY 10 AM 10:43

MICHAEL J. JUMAN
RECORDER

When Recorded Mail To:
Specialized Loan Servicing
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1000565724

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by **ROBERT E HYNEK & SUSAN C HYNEK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** dated 01/06/2005, and recorded in Book , Page , Instrument # 2005 005452 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 19th day of April in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES

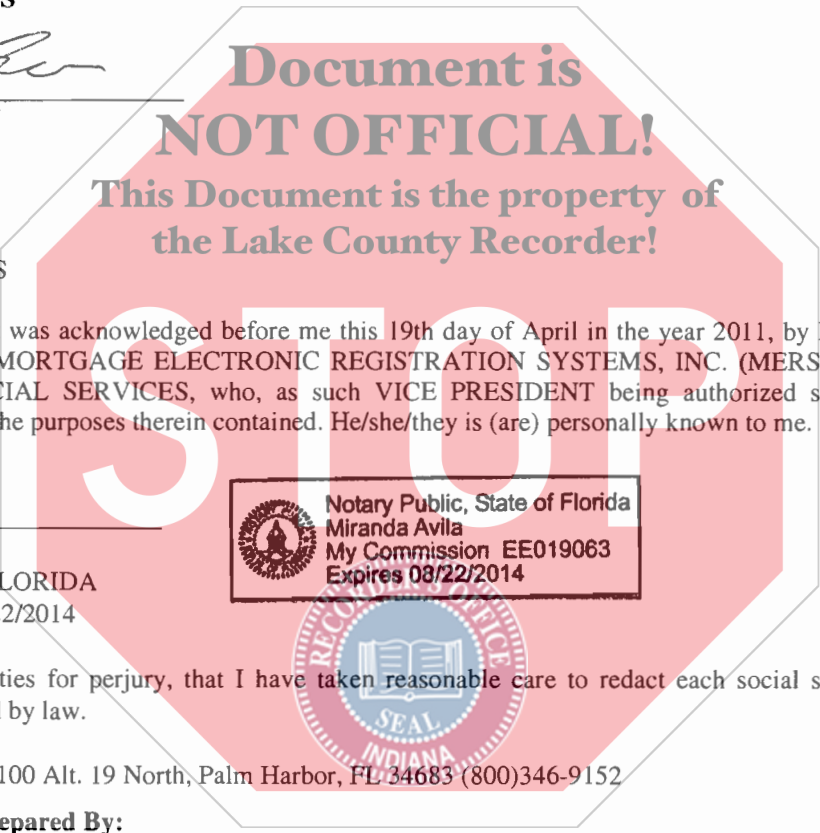
By: *[Signature]*
ELSA MCKINNON
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 19th day of April in the year 2011, by **ELSA MCKINNON** as **VICE PRESIDENT** for **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GREENLIGHT FINANCIAL SERVICES**, who, as such **VICE PRESIDENT** being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

[Signature]
MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

SLSRC 14212782 2@ SW3048670 100146004366000128 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1ARCIN1



14212782

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5634386
OVERAGE _____
COPY _____
NON - COM _____
CLERK AD

E