

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026046

2011 MAY 10 AM 10:43

MICROFILMED
RECORDER JMAN

When Recorded Mail To:
Nationwide Title Clearing, Inc.
2100 Alt 19 North
Palm Harbor, FL 34683
Loan # 00410530752221

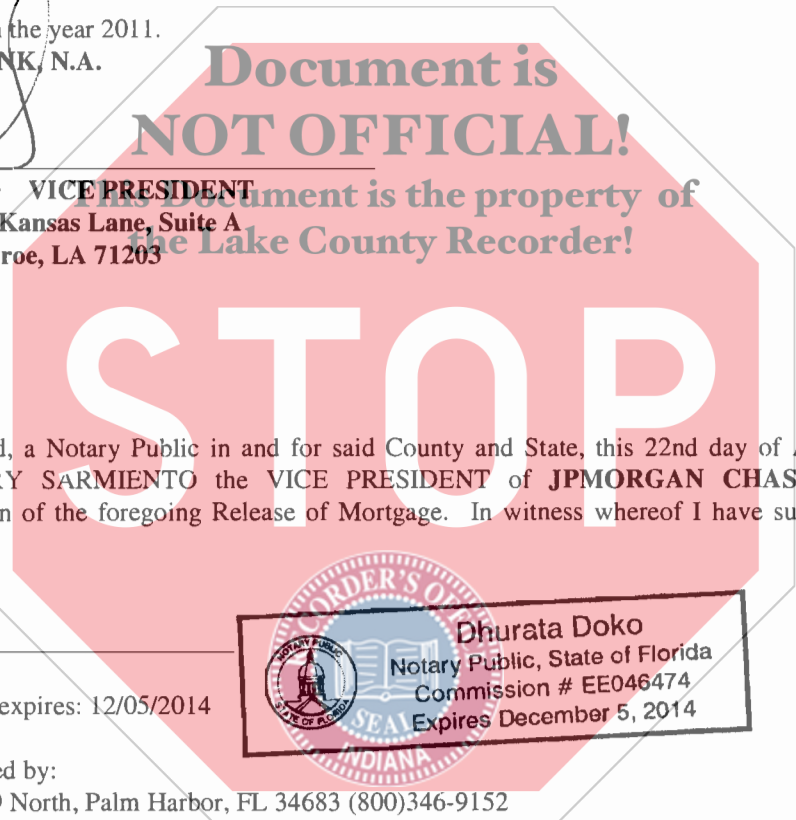
RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by **DONNA M HOBBS AND ROLAND R HOBBS** to JPMORGAN CHASE BANK, N.A. in the amount of , bearing the date of 03/30/2006, recorded on in Official Records Book , Page or Instr # 2006 031605, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to discharge the same of record.

Grantee Address:

On this 22nd day of April in the year 2011.
JPMORGAN CHASE BANK, N.A.

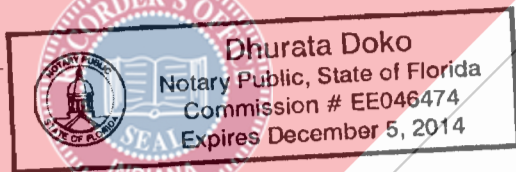
By: [Signature]
MARY SARMIENTO VICE PRESIDENT
whose address is: 780 Kansas Lane, Suite A
Monroe, LA 71203



STATE OF FLORIDA
COUNTY OF PINELLAS

Before me, the undersigned, a Notary Public in and for said County and State, this 22nd day of April in the year 2011, personally appeared **MARY SARMIENTO** the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.**, and acknowledged the execution of the foregoing Release of Mortgage. In witness whereof I have subscribed my name and affixed my official seal.

[Signature]
DHURATA DOKO
Notary Public/Commission expires: 12/05/2014



This instrument was prepared by:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 14257075 88 HELOC CJ3055495

form1/SPOIN1_CHAS6



14257075

AMOUNT \$ 12
CASH _____ CHARGE _____
CHECK # 5635847
OVERAGE _____
COPY _____
NON-COM _____
CLERK AD

F