

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 026009

2011 MAY 10 AM 10:16

Mail tax bills to:

*1140 Lincoln St.
Hobart, IN 46342*

MICHAEL J. HUMAN

Key No: 27-18-0065-0020

45-13-05-131-021.000-018

WARRANTY DEED

THIS INDENTURE WITNESSETH, That **JASON C. RANDALL** ("Grantor(s)")

of Lake County in the State of Indiana

CONVEY(S) AND WARRANT(S) TO **JOHN E. MITCHELL, JR., of 1140 Lincoln Street, Hobart, IN 46342** ("Grantee(s)")

of Lake County in the State of Indiana

For and in consideration of One Dollar and other good valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in State of Indiana:

The North 50 feet of the South 111.3 feet of Lot Numbered Three (3), Block 6, in Jake Kramer Jr.'s Addition as per plat thereof recorded in Plat Book 11, Page 22 in the Office of the Recorder of Lake County, Indiana.

Subject to all taxes, zoning requirements, easements, and restrictions of record.

Dated this 27 day of April, 2011.

Jason C. Randall
(Signature)
JASON C. RANDALL
(Printed Name)



DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 09 2011

PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR

AMOUNT \$ 18.00
CASH _____ CHARGE MT
CHECK # _____
OVERAGE _____
COPY _____
NON-COM _____
CLERK UR

11-19351

HOLD FOR MERIDIAN TITLE CORP

026669

COUNTY OF LAKE

STATE OF INDIANA

Before me, the undersigned, a Notary Public in and for said County and State, this day of April, 2011, personally appeared: **JASON C. RANDALL** and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

On 27

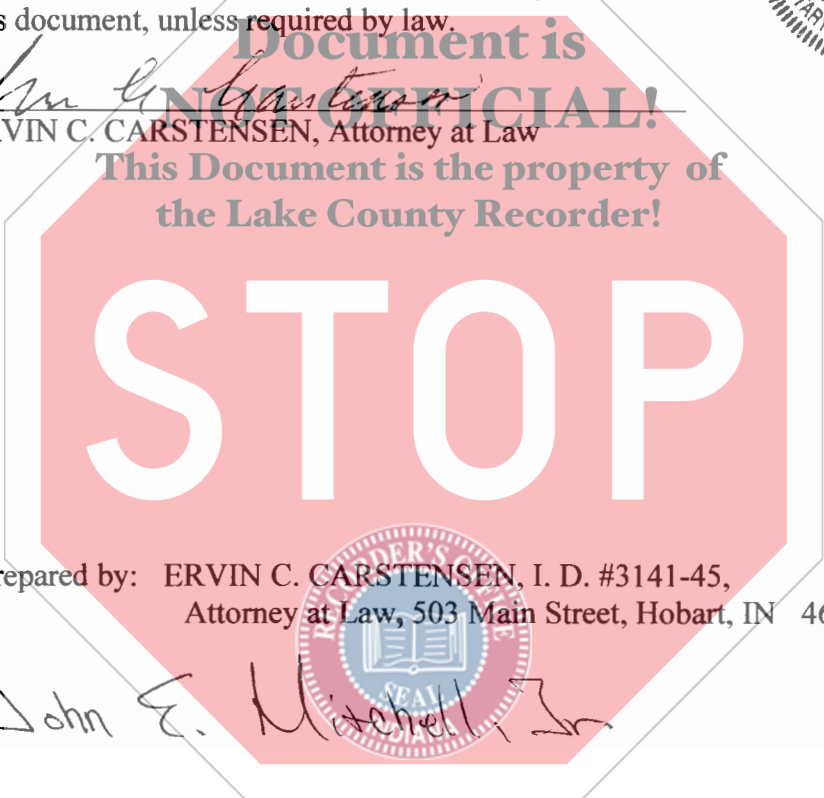
My commission expires: 6-15-17 Signature *[Signature]*
Resident of LAKE County Printed: Michaelene I. Fazekas, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.



~~*[Signature]*~~
~~ERVIN C. CARSTENSEN, Attorney at Law~~

This Document is the property of the Lake County Recorder!



This instrument prepared by: ERVIN C. CARSTENSEN, I. D. #3141-45, Attorney at Law, 503 Main Street, Hobart, IN 46342

MAIL TO: John E. Mitchell, Jr