CDEED 5/2006 PM - COM

CLERK\_

R

2011 025967

2011 MAY 10 AM 9: 45

Parcel No. 45-19-23-351-034.000-008 & 033

## CORPORATE WARRANTY DEED

	IRE WITNESSETH,				(Grantor)
a corporation orga	inized and existing u	under the laws o	f the State of INI	DIANA	CONVEYS
AND WARRANTS I	to Marviii E. Fleerie	i, <del>di.</del>			(Grantee)
of Lake	County, in th	ne State of IND			_, for the sum of
ONE AND 00/100				ars <u>\$1.00</u>	)
and other valuable described real esta		receipt and suffi		is hereby acknov ate of Indiana:	wledged, the following
See Exhibit "A" atta	ached hereto				
record; all laws, or accurate survey m	dinances and gover	nm <mark>ental regulat</mark>	ions including bu	uilding and zoning	tained in all documents of g; any state of facts that an ee herein assumes and
agrees to pay.	N	OT OI	FFICIA	AL!	
	This I	Document	is the pro	perty of	
Subject to any	and all easements,	agreements and	restrictions of re	cord. The address	ss of such real estate is
commonly known	as water plant app	prox 241 N. Libe	rty, Lowell, India	na 46356	
officers of Grantor execute and delive that all necessary	and have been fully	empowered, by antor has full corthe making of s	y proper resoluti rporate capacity such conveyance	on of the Board o to convey the rea has been taken day of April	
(SEAL) ATTEST:		S. C. K.	ERSO BY		Corporation)
		2/1		ith Walters, Clerk	
Printed N	lame, and Office				ame, and Office
STATE OF Indian		Stan A	/DSS: A		
COUNTY OF Lake			umuu l	11	
Judith Walters	otary Public in and i	or said County a	and State, perso and	nally appeared _ ——————	
the Clerk/Treasu	urer	and			, respectively of
Town of Lowell					, who acknowledged
the representation	oregoing Deed for ar s therein contained and Notarial Seal thi	are true.		2011	en duly sworn, stated that
My commission ex	cpires:	Signa	ture	URHU	ust
AUGUST 21, 2016		Printe	ed <u>Traci R. Hur</u>	<u>st</u>	, Notary Public
			ent of <u>Jasper</u>		County, Indiana
	epared by Donna I				<del></del> -
	penalties for perjury unless required by l			TI TI	Social Security number
	to: Grantee, 212 W			My C	Jasper Courity Commission Expires
-	Grantee, 212 Washi (Grantee Mailing Ad		N 46356	A	ugust 21, 2016
		•	OULY ENTERED FO	R TAXATION SUBJE	ст
AMOUNT \$C	18.64	·	FINAL ACCEPTAN	ICE FOR TRANSFER	3
CHECK #	P. 40 0-1		MAY	0 9 2011	052660
OVERAGE					
				LINGA KATONA NTY AUDITOR	

LAKE COUNTY AUDITOR

No: 620110999

## LEGAL DESCRIPTION

## Parcel 1:

That part of the Southwest Quarter of the Southwest Quarter of Section 23, Township 33 North, Range 9 West of the 2nd P.M., described as follows:

Commencing at a point 8 rods North of the corner of Liberty and Washington Streets, in HJ Nichols' Addition to the Town of Lowell, on the West side of Liberty Street; thence West 6 rods; thence North 12 rods; thence in a Southeasterly course to Liberty Street to a point 11 rods North of the place of beginning; thence South 11 rods to the place of beginning, excepting therefrom the Southerly 50 feet of the above described piece of land in Lake County, Indiana.

## Parcel 2:

A part of the Southwest Quarter of the Southwest Quarter of Section 23, Township 33 North, Range 9 West of the 2nd Principal Meridian, described as follows:

Commencing at the Northeast corner of a Tract of land deeded to Charles Belshaw by Horatio J. Nichols on April 18, 1892 and recorded in Deed Record 62, page 35, said point being on the West line of Liberty Street 313.5 feet North of the North line of Washington Street in the Town of Lowell, Indiana; thence in a Northwesterly direction to a point that is 6 rods West and 20 rods North of the intersection of the North line of Washington Street and the West line of Liberty Street a distance of 99.00 feet; thence North parallel to the West line of Liberty Street a distance of 43.12 feet; thence East a distance of 198 feet, more or less, to a point on the West line of Liberty Street that is 373.50 feet North of the North line of Washington Street; thence South along the West line of Liberty Street a distance of 60.00 feet to the point of beginning, in the Town of Lowell, in Lake County, Indiana.



LEGAL 6/98 SB