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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025912

2011 MAY 10 AM 8:55

MICHAEL J. HANMAN
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage 14

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182

all beneficial interest under that certain Mortgage dated: September 23, 2010

executed by: SABINE J HANIFORD, A SINGLE PERSON

Beneficiary: SELECT HOME MORTGAGE, LLC

and recorded as Instrument No. on in Book: 2010 057363 10-4-10

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 45160215493000042 Loan Amount: \$172,000.00

Property Address: 10380 MAINE DRIVE, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SELECT HOME MORTGAGE, LLC

Dated: September 28, 2010

State of Minnesota) ss.
County of Anoka

On September 28, 2010 before me
personally appeared CRAIG COLE, Vice President Loan Documentation of SELECT HOME MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

CRAIG COLE
Vice President Loan Documentation,
SELECT HOME MORTGAGE, LLC

[Signature]

(Seal)

Erika A. Lish

FOR NOTARY SEAL OR STAMP

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA Prepared By: Joe Alvey US Bank *Joe Alvey*
4801 Frederica St. Attn: L. Dant - OWENSBORO, KY 42301
Mers Phone # 888. 679-6377
Loan #: 100113 - 0308190321 (Investor#: 6912063808)
Min # 100021269120638089

This instrument was prepared by: JOSEPH ASANTE

I, JOSEPH ASANTE, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *[Signature]*

AMOUNT \$ 142
CASII _____ CHARGE _____
CHECK # 0001309055
OVERAGE _____
COPY _____
NON-COM _____
CLERK *[Signature]* E

LEGAL DESCRIPTION

LEGAL DESCRIPTION

Lot 244 in Waterside Crossing Phase 3, as per plat thereof, recorded in Plat Book 99 page 44, in the Office of the Recorder of Lake County, Indiana.

