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2011 025908

2011 MAY 10 AM 8:54

MICHAEL S. TRUBMAN  
RECORDER

Space Above this Line for County Recorder

Assignment of Mortgage

14

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O Box 2026, Flint, Michigan 48501-2026  
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182

all beneficial interest under that certain Mortgage dated: October 15, 2010

executed by: BARTHOLOMEW N MBANU and GLORIA N MBANU, HUSBAND AND WIFE

Beneficiary: SELECT HOME MORTGAGE, LLC

and recorded as Instrument No. on in Book: 2010 062161 10-26-10

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

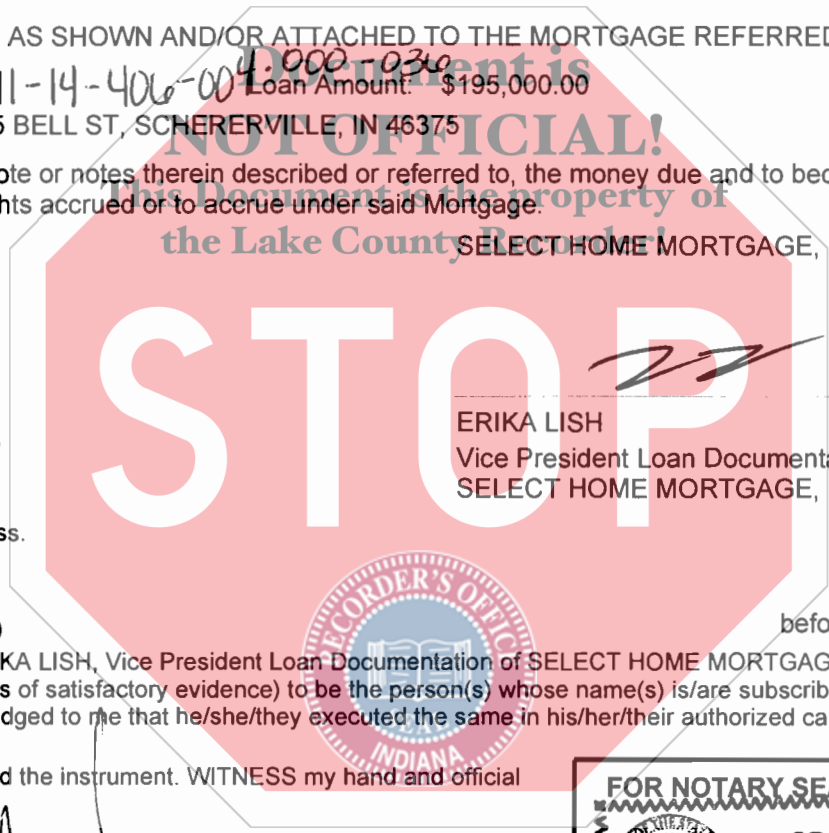
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 45-11-14-406-004.000-036 Loan Amount: \$195,000.00

Property Address: 7325 BELL ST, SCHERERVILLE, IN 46375

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SELECT HOME MORTGAGE, LLC



Dated: October 20, 2010

ERIKA LISH  
Vice President Loan Documentation,  
SELECT HOME MORTGAGE, LLC

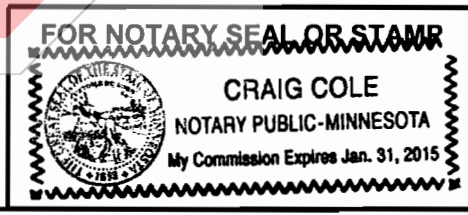
State of Minnesota ) ss.  
County of Hennepin

On October 20, 2010 before me  
personally appeared ERIKA LISH, Vice President Loan Documentation of SELECT HOME MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

*[Handwritten signature]*

(Seal)

Craig Cole



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA Prepared By: Joe Alvey US Bank

4801 Frederica St. Attn: L. Dant - OWENSBORO, KY 42301

Mers Phone # 888-679-6377

Loan #: 100113 - 0309044063 (Investor#: 6912065157)

Min# 1000212691 20651579

*[Handwritten signature: Joe Alvey]*

This instrument was prepared by: ROSELINE TOE

I, ROSELINE TOE, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X

AMOUNT \$ 14<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0001309071  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK RM

←

## LEGAL DISCRPTION

Lot 45 in Autumn Creek, Block 9, Phase 2, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 92, page 82 in the Office of the Recorder of Lake County, Indiana.

Property Address: 7325 Bell Street, Schererville, IN 46375

