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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025898

2011 MAY 10 AM 8:53

MIC. RECORDER
MAN

Space Above this Line for County Recorder

Assignment of Mortgage

14

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182

all beneficial interest under that certain Mortgage dated: October 13, 2010

executed by: GUADALUPE DICKERSON, A SINGLE PERSON

Beneficiary: SELECT HOME MORTGAGE, LLC

and recorded as Instrument No. on in Book: 2010 061926

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

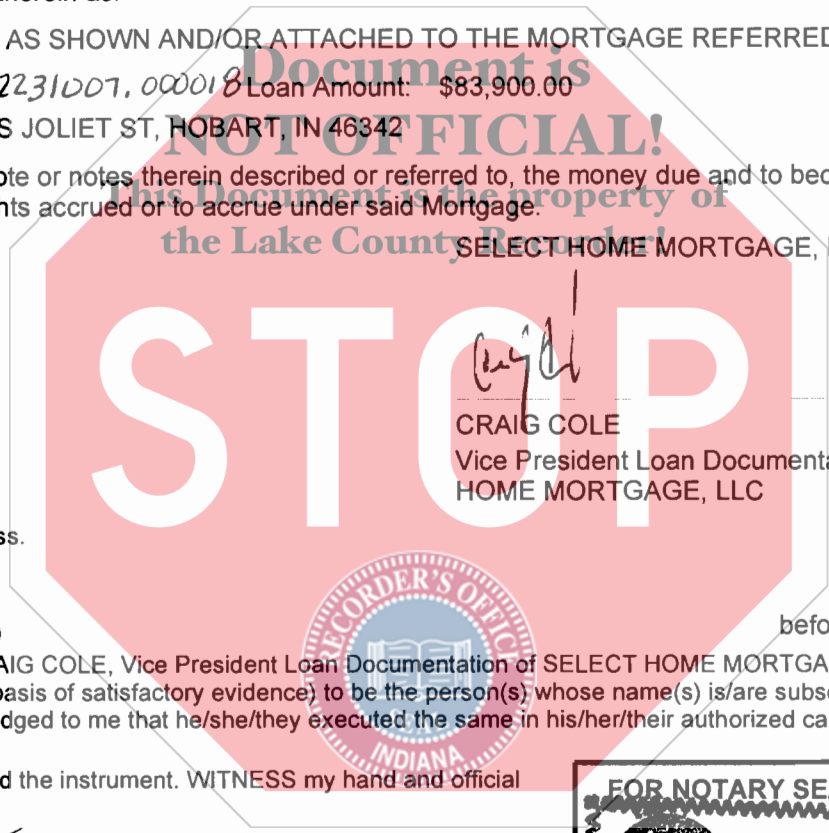
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 450932231007, 000018 Loan Amount: \$83,900.00

Property Address: 111 S JOLIET ST, HOBART, IN 46342

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

SELECT HOME MORTGAGE, LLC



Dated: October 21, 2010

CRAIG COLE
Vice President Loan Documentation, SELECT HOME MORTGAGE, LLC

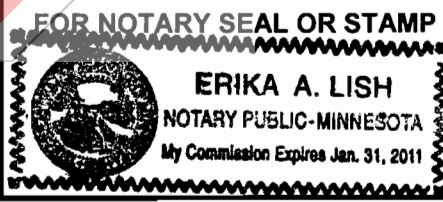
State of Minnesota) ss.
County of Anoka

On October 21, 2010 before me
personally appeared CRAIG COLE, Vice President Loan Documentation of SELECT HOME MORTGAGE, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). enty upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature]

(Seal)

Erika A. Lish



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA Prepared By: Joe Alvey US Bank *Joe Alvey*
4801 Frederica St. Attn: L. Dant - OWENSBORO, KY 42301
Mers Phone # 888-679-6377
Loan #: 100113 - 0309833978 (Investor#: 6912064932)
Min # 100021269120649326

This instrument was prepared by: LINDA STREAM

I, LINDA STREAM, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *[Signature]*

AMOUNT \$ 144
CASH _____ CHARGE _____
CHECK # 0001309069
OVERAGE _____
COPY _____
NON-COM _____
CLERK EM

E

LEGAL DESCRIPTION

EXHIBIT A

THE NORTH ½ OF LOT 6 IN BLOCK 34 IN THIRD GEORGE AND WILLIAM EARLE'S SUBDIVISION, IN THE CITY OF HOBART, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 6, PAGE 49, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA; AND THE WEST ½ OF THE VACATED ALLEY LYING EAST OF AND ADJACENT TO SAID LOT.

