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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025897

2011 MAY 10 AM 8:53

MICROFILMED
RECORDED

Space Above this Line for County Recorder

Assignment of Mortgage

MERS Phone: 1-888-679-6377

14

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182

all beneficial interest under that certain Mortgage dated: October 18, 2010

executed by: JOSHUA W GRECO, A SINGLE PERSON

Beneficiary: select home mortgage, llc

and recorded as Instrument No. on in Book: 2010 062166 Date: 10/26/2010

Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: 45-07-35-352-015-000-000 Amount: \$138,139.00

Property Address: 234 N HARVEY STREET, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

MIN#: 1000212 6912065479 select home mortgage, llc



Dated: October 25, 2010

BRAIMA DIARRA

Vice President Loan Documentation, select home mortgage, llc

State of Minnesota) ss.

County of Anoka

On October 25, 2010

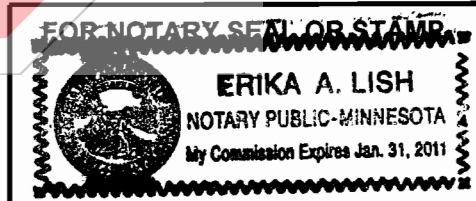
personally appeared BRAIMA DIARRA, Vice President Loan Documentation of select home mortgage, llc known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies). entity upon behalf of which the

person(s) acted, executed the instrument. WITNESS my hand and official seal.

before me

Erika A. Lish

(Seal)



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

U.S. BANK NA Prepared By: Joe Alvey US Bank
4801 Frederica St. Attn: L. Dant - OWENSBORO, KY 42301

Joe Alvey

Loan #: 100113 - 0310939715 (Investor#: 6912065479)

This instrument was prepared by: NATHANIEL SIMAR

I, NATHANIEL SIMAR, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *Nathaniel Simar*

AMOUNT \$ 1400

CASH _____ CHARGE _____

CHECK # 0001309074

OVERAGE _____

COPY _____

NON-COM _____

CLERK RM

E

No: 920106627

LEGAL DESCRIPTION

Lot 4 in Block 10 in Woodlawn Addition to Griffith, as per plat thereof, recorded in Plat Book 21 page 15, in the Office of the Recorder of Lake County, Indiana.

Parcel# ~~45-07-35-352-000-000~~
45-07-35-352-015.000-000

