

2

2011 025896

2011 MAY 10 AM 8:55

MICRO
RECORDED

Space Above this Line for County Recorder

Assignment of Mortgage

14

MEERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:
Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026
1595 Spring Hill Rd., Suite 310, Vienna, VA 22182

all beneficial interest under that certain Mortgage dated: November 01, 2010

executed by: GLENN R SHANTZ, A SINGLE PERSON

Beneficiary: RESIDENTIAL MORTGAGE SERVICES, LLC

and recorded as Instrument No. on in Book: 2010 066095 Date: 11/12/2010
Page: , of Official Records in the County Recorders office of Lake County

IN , describing land therein as:

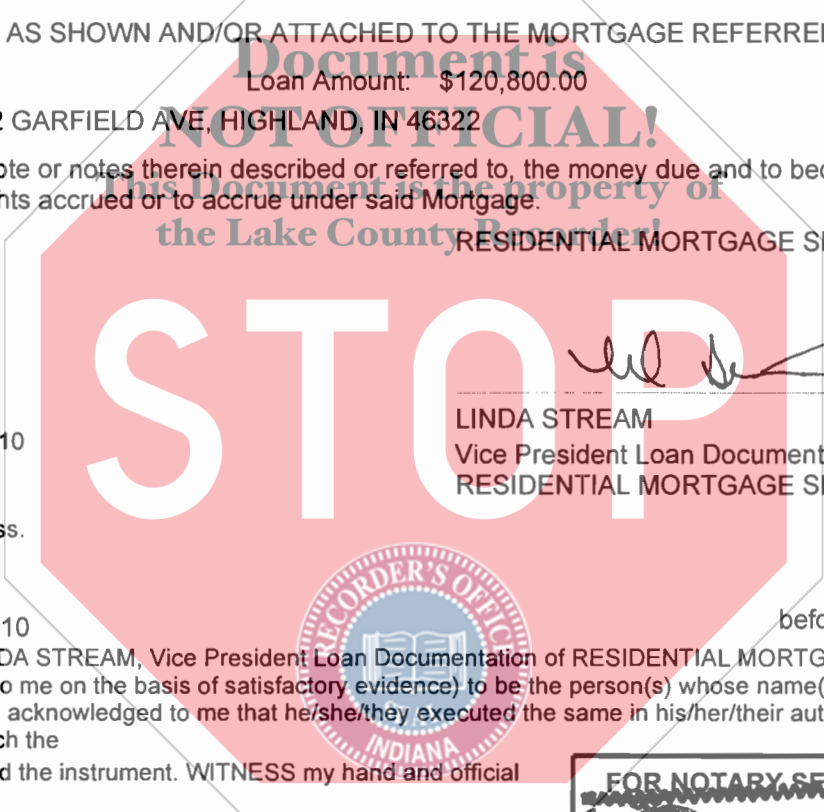
LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID #: Loan Amount: \$120,800.00

Property Address: 2832 GARFIELD AVE, HIGHLAND, IN 46322

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RESIDENTIAL MORTGAGE SERVICES, LLC



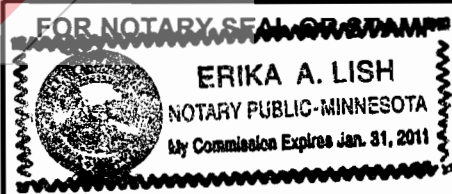
Dated: November 10, 2010

[Signature]
LINDA STREAM
Vice President Loan Documentation,
RESIDENTIAL MORTGAGE SERVICES, LLC

State of Minnesota) ss.
County of Anoka

On November 10, 2010 before me
personally appeared LINDA STREAM, Vice President Loan Documentation of RESIDENTIAL MORTGAGE SERVICES, LLC known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

[Signature]
Erika A. Lish (Seal)



RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:
U.S. BANK NA Prepared By: Joe Alvey US Bank *[Signature]*
4801 Frederica St. Attn: L. Dant - OWENSBORO, KY 42301

Loan #: 100113 - 0308489392 (Investor#: 6912063386)

MIN#: 10002126912063386

This instrument was prepared by: JOSEPH ASANTE
I, JOSEPH ASANTE, affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. X *[Signature]*

AMOUNT \$ 14⁰⁰
CASH: _____ CHARGE _____
CHECK # 0001309049
OVERAGE _____
COPY _____
NON-COM _____
CLERK *[Signature]*

E

LEGAL DISCRIPTION

Lot 7 and the West Half of Lot No. 8, Block 1, 1st Addition to Original Town of Highland, as per plat Plat Book 25, page 69 in the Office of the Recorder of Lake County, Indiana.

Property Address: 2832 Garfield Ave, Highland, IN 46322

