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2011 MAY 10 AM 8:52

CORPORATE ASSIGNMENT OF MORTGAGE

MICHAEL LAJMAN
RECORDER



Lake, Indiana REFERENCE #: 299016793 "QUINTANILLA"
INVESTOR #: A79
Assignment Prepared on: March 14th, 2011.

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 4500 PARK GRANADA, MC CA7-910-02-15,
CALABASAS, CA 91302.
Assignee: PNC BANK, NATIONAL ASSOCIATION at C/O SELECT PORTFOLIO SERVICING, INC. 3815 SOUTH
WEST TEMPLE, SALT LAKE CITY, UT 84115.

Executed By: MARIA QUINTANILLA MARRIED To: FIRST FRANKLIN A DIVISION OF NAT. CITY BANK OF IN
Date of Mortgage: 04/28/2005 Recorded: 05/06/2005 as Instrument No.: 2005 036703 In Lake County, State of
Indiana.

Property Address: 607 CAMBRIDGE COURT, UNIT 2A, MUNSTER, IN 46321

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together
with other evidence of indebtedness, said Mortgage having an original principal sum of \$110,400.00 with interest,
secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof,
and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor
hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and also the said property unto the said Assignee forever, subject to
the terms contained in said Mortgage.

FIRST FRANKLIN FINANCIAL CORPORATION

On 4/21/2011

By: [Signature]
DEBBIE KISS
ASSISTANT VICE PRESIDENT

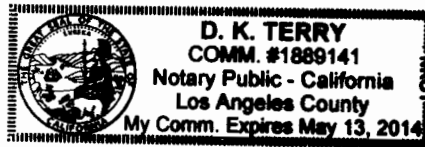
STATE OF CALIFORNIA
COUNTY OF VENTURA

On 04/21/2011, before me, DK TERRY, a Notary Public, personally appeared
DEBBIE KISS, FIRST FRANKLIN FINANCIAL CORPORATION, who proved to me on the
basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true
and correct.

WITNESS my hand and official seal,

[Signature]
Notary Expires: 5/13/14



(This area for notarial seal)

Prepared By: BILL KOCH, SELECT PORTFOLIO SERVICING, INC. 3815 S W TEMPLE, SALT LAKE CITY, UT 84115 801-313-2242
When Recorded Return To: Richmond Monroe Group Po Box 458, Kimberling City, Mo 65686

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After recording, please return to:
Manley Deas Kochalski, LLC
P.O. Box 165028
Columbus, OH 43216-5028
File Number: 11-004573

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 010796
OVERAGE _____
COPY _____
NON-COM _____
CLERK [Signature]