STATE OF MOTAHA LAKE TOUNTY FILED FOR PECORD

2011 025832

2011 MAY -9 PH 1:38

MAIL TAX BILLS TO:

Danielle Crossley 3305 East 12th Avenue Stanter's address
Gary, IN 46403 Gary, IN 46403

Mil. NECCHUER MAN

WARRANTY DEED

THIS INDENTURE WITNESSETH that PEDRO N. SALAZAR and MARIA SALAZAR of Lake County, State of Indiana, does hereby

CONVEYS AND WARRANTS to DANIELLE CROSSLEY, of Lake County, State of Indiana,

for and in consideration of Ten (\$10.00) Dollars and other good and valuable consideration, the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

Lots 12 and 13, in Block 5, in Aetna Securities Company's First Subdivision, Aetna, as per plat thereof, recorded in Plat Book 20, page 20, in the Office of the Recorder of Lake County, Indiana. NOT OFFICIAL! Commonly known as: 3300 East 12th Ave. Gary, IN 46403 Parcel No. 45-08-12-101-010.000-004y Recorder Subject to: Taxes; 1) 2) Easements; 3) Covenants and restrictions of record; All legal highways and rights-of-way;

Ditches and drains, and rights therein; Zoning Ordinances. 6)

Dated this 6th day of May

Maria Sals

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

MAY 0 9 2011

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR

026649

STATE OF INDIANA) COUNTY OF LAKE) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this day of , 2011, personally appeared PEDRO N. SALAZAR and MARIA SALAZAR and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

> Notary Public County of Residence: My Comm. Expires: 3-3-2016

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

> RUPCICH NOT OFFICIA

This Document is the property of the Lake County Recorder!

This Instrument Prepared By:
Law Office of John P. Rupcich, LLC.; John P. Rupcich; 9120 Connecticut
Drive Suite G Merrillville, IN 46410; 219-756-4100.

