

2011 025825

2011 MAY -9 PM 1:31

MICHAEL J. HUMAN
RECORDER

MIN: 100261062000162000

(Space above this line for recorder use only)

ASSIGNMENT OF MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., (MERS) as nominee for MORTGAGE LENDERS NETWORK USA, INC., its successors and assigns, whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834, the undersigned hereby grants, assigns, and transfers to:

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR RASC 2006-EMX5
4801 Frederica Street, Owensboro, KY 42301

herein "Assignee" its successors and/or assigns, all its right, title, and all beneficial interest under that certain Mortgage, herein "Security Instrument" executed by CHARLES E MACLIN, dated March 27, 2006, in the amount of \$90,800.00 and given to Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGE LENDERS NETWORK USA, INC. and recorded on April 7, 2006 as Document or Instrument Number 2006 028751 and/or in Book N/A, Page N/A, of Official Records in the Recorder office of Lake County, Indiana, describing land therein as:

Property Address: 6720 ASH AVENUE, GARY, INDIANA 46403

Legal Description: See Attached

Signed this 5-5-11 Mortgage Electronic Registration Systems, Inc.,

[Signature]
Assistant Secretary

INDIANA ALL PURPOSE NOTARY ACKNOWLEDGEMENT

STATE OF MINNESOTA }
COUNTY OF DAKOTA }

On this 5-5-11 before me, *[Signature]*, personally appeared:

ANNIE GREG, Assistant Secretary, Mortgage Electronic Registration Systems, Inc.,

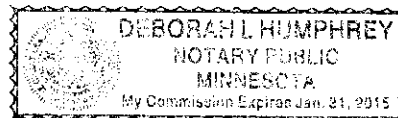
personally known to me - OR proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signatures on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Document drafted and prepared by:
Robert Hill

[Signature]
Notary: Deborah L Humphrey
My Commission Expires: 1/31/2015

When recorded, return to:
Wells Fargo - San Antonio Image Capture
4101 Wiseman Blvd, Bldg 108
San Antonio, TX 78251-4200
Attn: MAC T7408-01F



AMOUNT \$ 14.00
CASH _____ CHARGE _____
CHECK # 1001784198
OVERAGE _____
COPY _____
NON COM _____
CLERK LR

E

Legal Description

The East 22-1/2 feet of Lot 49, and Lot 50, except the East 47-1/2 feet thereof, in Marquette Manor, in the City of Gary, as per plat thereof, recorded in Plat Book 29 page 111, in the Office of the Recorder of Lake County, Indiana.

