

Prepared By:

Susan M. Bristow  
4000 West Lincoln Highway  
P. O. Box 10768  
Merrillville, Indiana 46411-0768

2011 025822

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 MAY -9 PM 1:30

MICHELE D. CANTRELL  
RECORDER

and When Recorded Mail To

Lake Mortgage Company, Inc.  
4000 West Lincoln Highway  
P.O. Box 10768  
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE 512729

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/01/11  
executed by JOHNNY W. CANTRELL and MICHELE D. CANTRELL, JOINT

to LAKE MORTGAGE COMPANY, INC.

a corporation organized under the laws of THE STATE OF INDIANA  
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY  
MERRILLVILLE, INDIANA 46410



and recorded in  
State of IN  
SEE ATTACHED

described as follows:

STOP

LAKE County Records.

Commonly known as: 5204 JOHNSON ROAD, GRIFFITH, IN 46319

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 02/01/11

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA  
COUNTY OF LAKE

On 02/01/11 before  
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

By: *Peter S. Briggs, II*  
Its: Asst. Vice President  
By: *Susan M. Bristow*  
Its: Secretary

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *Donna S. Rust*  
Lake County, Indiana  
Donna S. Rust  
My Commission expires: 11-18-2016



Witness:

14.00  
3623 + 3624  
LR  
E

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

ficcpsm

## LEGAL DESCRIPTION

PARCEL I: PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, DESCRIBED AS: BEGINNING AT A POINT ON THE EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER 497.33 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE WEST PARALLEL WITH THE RIGHT OF WAY OF THE ELGIN, JOLIET AND EASTERN RAILROAD THROUGH SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 330 FEET; THENCE SOUTH 80.5 FEET; THENCE EAST 330 FEET; THENCE NORTH 80.5 FEET TO THE PLACE OF BEGINNING.

PARCEL II: COMMENCING AT A POINT WHICH POINT IS THE NORTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN; THENCE SOUTH ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 31, A DISTANCE OF 670.83 FEET TO THE NORTH LINE OF THE ELGIN, JOLIET AND EASTERN RAILROAD RIGHT OF WAY; THENCE WEST ALONG THE NORTH LINE OF SAID E.J. AND E. RAILROAD RIGHT OF WAY A DISTANCE OF 330 FEET, TO A POINT; THENCE NORTH A DISTANCE OF 93 FEET ON A LINE PARALLEL TO AND 330 FEET DISTANT FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31 TO A POINT; THENCE EAST 330 FEET ON A LINE PARALLEL TO AND 93 FEET DISTANT FROM THE NORTH LINE OF SAID E.J. AND E. RAILROAD RIGHT OF WAY TO A POINT ON THE EAST LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31; THENCE SOUTH ALONG THE SAID EAST LINE OF SAID SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 31, A DISTANCE OF 93 FEET TO THE PLACE OF BEGINNING, IN LAKE COUNTY, INDIANA.

PARCEL III: PART OF THE SOUTHWEST  $\frac{1}{4}$  OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 8 WEST OF THE 2<sup>ND</sup> PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA, BEGINNING AT A POINT ON THE EAST LINE OF SAID TRACT WHICH IS 497.33 FEET SOUTH OF THE NORTHEAST CORNER THEREOF AND RUNNING THENCE WEST PARALLEL TO AND 173.5 FEET NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE E.J. & E. RAILROAD, 330 FEET; THENCE NORTH PARALLEL TO THE EAST LINE OF SAID TRACT 100 FEET; THENCE EAST PARALLEL TO AND 273.5 FEET NORTH OF THE NORTHERLY RIGHT OF WAY LINE OF THE E.J. & E. RAILROAD, 330 FEET TO THE EAST LINE OF SAID TRACT; THENCE SOUTH ALONG THE EAST LINE OF SAID TRACT, TO THE POINT OF BEGINNING IN LAKE COUNTY, INDIANA.