

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025815

2011 MAY -9 PM 1:28

MICHAEL J. HAN
RECORDER

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0223344607

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by ALAN D BECKLER AND MELINDA A BECKLER to WELLS FARGO HOME MORTGAGE, INC dated 12/17/2002, and recorded in Book , Page , Instrument # 2002 119812 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 29th day of April in the year 2011.

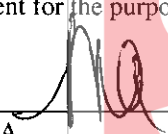
WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.

By: 
MARY SARMIENTO
Vice President Loan Documentation

STATE OF FLORIDA
COUNTY OF PINELLAS

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The foregoing instrument was acknowledged before me this 29th day of April in the year 2011, by MARY SARMIENTO as Vice President Loan Documentation for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such Vice President Loan Documentation being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14283531 -@ CJ3066613 FORM1\RCNINI



14283531

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2356250
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR

E