

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025814

2011 MAY -9 PM 1:28

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

MICHAEL J. HUMAN
RECORDER

Loan #: 0374173094

RELEASE OF MORTGAGE

THIS CERTIFIES that a mortgage executed by DAVID R EDGREN AND KATHLEEN M EDGREN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated 11/03/2010, and recorded in Book , Page , Instrument # 2010 066718 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated this 29th day of April in the year 2011.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LP

By: MARY SARMIENTO
VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 29th day of April in the year 2011, by MARY SARMIENTO as VICE PRESIDENT for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR PROVIDENT FUNDING ASSOCIATES, LP, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014

Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

This Instrument Was Prepared By:
E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

WFHRC 14283295 -@ CJ3066613 100017923201001452 MERS PHONE 1-888-679-MERS 1901 E Voorhees Street, Suite C, Danville, IL 61834 FORM1\RCNIN1



14283295

AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 2356249
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E.