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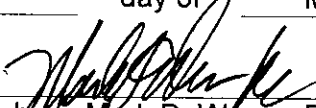
MICHAEL J. MAN
RECORDER

RELEASE OF MORTGAGE

Original \$ \$60,000.00

THIS CERTIFIES that the annexed Mortgage to James B. Cotter
which is recorded in the office of the Recorder of Lake County, Indiana, in Mortgage
Record #2003048434 Dated 5-13-200. Book _____ Page _____
has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this 4th day of May 20 11


by: Mark D. Warne, President
Community State Bank

STATE OF INDIANA, Newton County, ss:
Before me, the undersigned, a Notary Public in and for said county, this 4th day of
May 2011 came Mark D. Warne, President and acknowledged the
execution of the annexed release of mortgage.

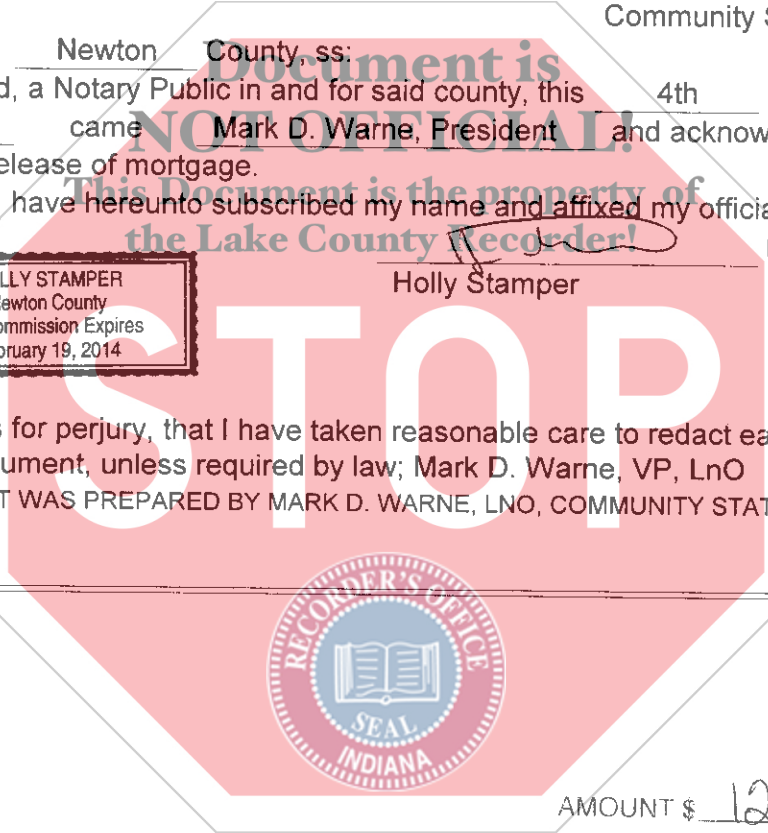
IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.
My Commission expires _____ Notary Public



Holly Stamper

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law; Mark D. Warne, VP, LnO

THIS INSTRUMENT WAS PREPARED BY MARK D. WARNE, LNO, COMMUNITY STATE BANK



AMOUNT \$ 12.00
CASH _____ CHARGE _____
CHECK # 009228
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR