

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025808

2011 MAY -9 PM 1:27

CMMC#: 0003931817
PHH #: 33837691
EFFECTIVE DATE: 12/15/2005

MICHAEL J. ALPHEAN
RECORDER

ASSIGNMENT OF MORTGAGE

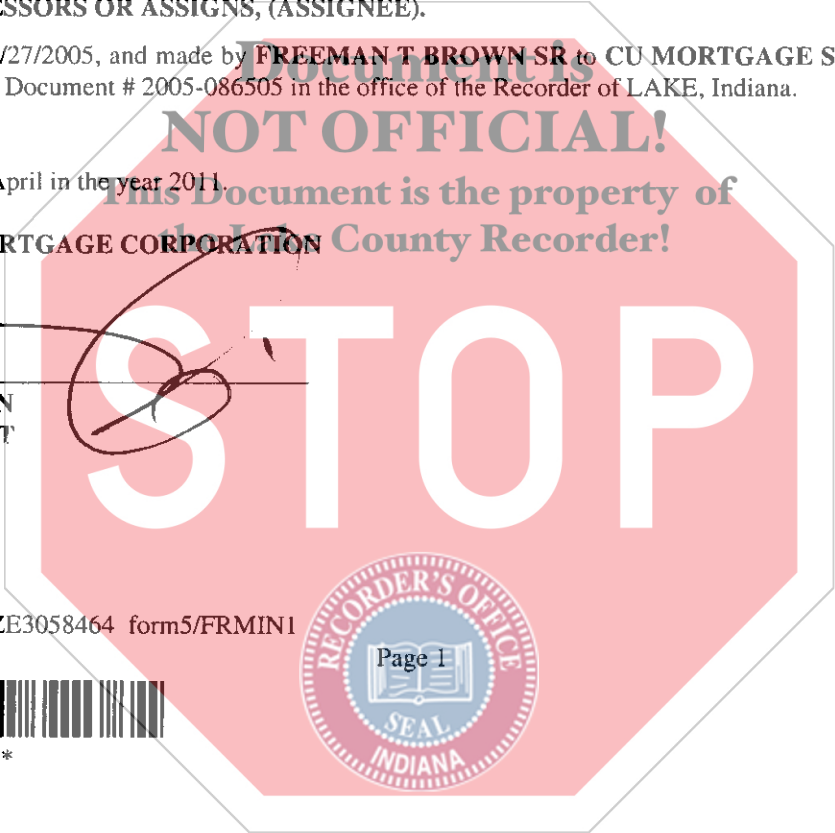
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CUNA MUTUAL MORTGAGE CORPORATION, A WISCONSIN CORPORATION, WHOSE ADDRESS IS 2908 MARKET PLACE, SUITE 100, MADISON, WI, 53719, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **PHH MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, WHOSE ADDRESS IS 3000 LEADENHALL ROAD MAIL STOP DC, MT. LAUREL, NJ 08054, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**.

Said mortgage dated 09/27/2005, and made by **FREEMAN T BROWN SR** to **CU MORTGAGE SERVICE** and recorded in Book . at Page , or as Document # 2005-086505 in the office of the Recorder of LAKE, Indiana.

Dated this 26th day of April in the year 2011.

CUNA MUTUAL MORTGAGE CORPORATION

By: _____
TOM MCKINNON
VICE PRESIDENT



CUNAS 4915073 -- AZE3058464 form5/FRMIN1



4915073

AMOUNT \$ 14 00
CASH _____ CHARGE _____
CHECK # 564605A
OVERAGE _____
COPY _____
NON-COM _____
CLERK LR
E

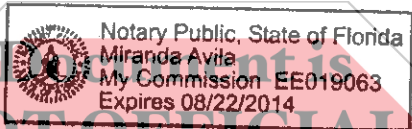
CMMC#: 0003931817
PHH #: 33837691
EFFECTIVE DATE: 12/15/2005

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 26th day of April in the year 2011, by TOM MCKINNON as VICE PRESIDENT for CUNA MUTUAL MORTGAGE CORPORATION, who, as such VICE PRESIDENT being authorized so to do, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me..



MIRANDA AVILA
Notary Public - State of FLORIDA
Commission expires: 08/22/2014



Notary Public, State of Florida
Miranda Avila
My Commission EE019063
Expires 08/22/2014

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder.

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

NAME: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Document Prepared By:

E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To:

CUNA MUTUAL MORTGAGE CORP
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

CUNAS 4915073 -- AZE3058464 form5/FRMIN1



4915073

