This document prep Return to):	pared by (and after recording)	STAIL UN THUTANA LAME COUNTY		
Name:	ame: Gwen K. Horn) FILED FOR RECORD		
Firm/Company: Address: Address 2:	79× 7204 12 31 Monticello Drive	5800	2011 MAY -9	PM 12: 01	
City, State, Zip:	Dyer, IN 46311)	Micking RECON	. AJMAN	
Phone:	219-308-5508	Ó	HEO CA	IU EN	
	1)			
	1	Above This L	Above This Line Reserved for Official Use Only		
	QUITCLA (Joint To				
referred to as party as joint tenants and the survivor in the	DENTURE made this 9 th day of May of the first part and Gwen K. Hord not as tenants in common, with further the death of either, parties insideration for the sum of One doll	rn, hereinafter refe all rights of survive s of the second par	erred to as party of the orship, the whole est, Witnesseth, that sa	he second part, tate to vest in aid partof	
	which is hereby acknowledged, do				
convey unto said p	arties of the second part all righ	t, title, interest, es	tate and every claim	and demand,	
	equity, in and to all the following of		, together with all in	nprovements	
-	ing in the County of Lake, State of		Li		
Describe P	roperty of State: the Lake Cou	is the prope inty Record	ol 6.000-C	24	
Heritage E	states Addition Unit No. 1, Lot 22,	Doc. 2001-08193	9		
Prior instru Lake County, India	ıment reference: Book, Pag ına.	pe, Documen	nt No, of the l	Recorder of	
LESS AN	DEXCEPT all oil, gas and mineral	s, on and under th	e above described p	roperty owned	
	which are reserved by Grantor.			- *	
CLIDIECT	to all easements, rights-of-way, pr	DULY ENT	ERED FOR TAXATION SUBJ ACCEPTANCE FOR TRANS	FER	
record, if any.	to air easements, rights-or-way, pr	otective covenants		ations of	
•			MAY 0 9 2011		
TO HAVE	AND TO HOLD same unto Grant	tee, and unto Gao	test stroke land assi	ONA ps torever,	
with all appurtenan	ices thereunto belonging.	DANA THINE AK	E WINNIA YOU	,,,,	
Taxes for t	ax year shall be prorate	d between Granton	r and Grantee as of t	he date	
selected by Granton	r and Grantee, orpaid by Gran	ntee, orpaid l			
IN WITNESS WH	EREOF, the said Grantees has caus	sed this dead to be	CASH	CHARGE	
m wiiness wii		sed this uccu to be			
				GE	
		00165	. 🖈	OM	
		-		AE	

Grantor Deci C. T.	10.	1	$\overline{}$. 1
	Granter	<u> </u>	0/	roj
	Doris S. Troop			
	Type or Print Nam	e		

Resident(s) of Lake County, Indiana
STATE OF Andiana COUNTY OF Halu
Before me, a Notary Public in and for the said County and State, personally appeared boris S. Troop who acknowledged the execution of the foregoing Quitclaim Deed, and who, having been duly sworn, stated that any representations therein contained are true.
Witness my hand and Notarial Seal this 9 day of May, 20 //.
PAMELA D. PAROBEK Lake County My Commission Expires March 18, 2017 Cument Pamela D. Parobek Print Name
My commission expires: This Document is the property of the Lake County Recorder!
3-18-17
This instrument prepared by: Loven & Horn
Title:
COUNTER'S OF
PEAL

Grantor(s) Name, Address, Phone:

Grantee(s) Name, Address, Phone:

