45-03-27-254-017.000-024

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to oursue its statutory responsibility. Disclosure is

34g DATE PRONOUNCED DEAD (Month, Day, Year)

SDH06-004 State Form 10110 (R5/1-99)

INDIANA STATE DEPARTMENT OF HEALTH

| voluntary and the | re will be no pe | naity for refus | al. ∎ | 11000110 | IAILDLI | /ALT IVII | | , IP. | √ -111 | | | | | |
|-------------------|---|--|--|---|--|-------------------|-----------------------------|--|---------------------------|--|--|--------------------------|---|---|
| Local No | 29. | | | C | CERTIFICA | TE OF | DEATH | | State | No | | | * | |
| | THE RECO | RDS IN THIS S | ERIES AF | RE CONFIDENTIAL PI | ER IC 16-37-1-10 | | | | | | | | | |
| TYPE/PRINT | 1 DECEASED-NAME (First, Middle, Last) | | | | 2. SEX | | | 3a. TIME OF DEATH | | | 3b. DATE OF DEATH (Month Day, Yr.) | | | |
| iN | Joseph | | | Gonzales | | | male | | 1:23P | | November 8, 2000 | | | |
| PERMANENT | 4. *SOCIAL SECURITY NUMBER | | 5 | e AGE—Last Birthday (Years) | 5b. UNDER 1 YEAR Sc. UNDE Months Days Hours | | R 1 DAY 6. DATE OF BIR | | , | 7. 897 | BIRTHPLACE (City and State or Foreign Country) | | | |
| BLACK INK | 314-20-0383 | | | 74 YEAR LAST SERVED IN | | | March 1, | | | (Un | <u>known)</u> | Ariz | ona | |
| | A US VETERAN? | | US.A | ARMED FORCES? | HOSPITAL Inc | | | | Nursing Home | | | | | |
| | Yes | | | 946 | ☐ ER/Outpatient ☐ | | DOA | | Residence | | | | | |
| DECEDENT | 96. FACILITY N. | AME (If not institut | The | ye street and number) 11 C | | | i | | ATION OF DEATH | | COUNTY OF D |)EATH | | |
| | 436U L | ane of | | SES SURVIVING SPOUSE | | | | Chica | | | Lake 12b. KIND OF BUSINESS/INDUSTRY | | | |
| | (Specify) married | | (If wife, give maiden name) Helen Ruiz | | | | ing most of work K Masor | OCCUPATION (Give kind of work king life. Do not use retired) | | 1 | <u> </u> | | | |
| | 13ª RESIDENCE-STATE | | 136 COU | | 13c. CITY, TOWN, OR LOCATION | | | | STREET AND NU | | Steel Manufacturing | | | |
| | Indiana | | Lak | ce i | East Ch | i cago | cado | | 4360 Lane | | Roger | | | |
| | 13e. ZIP CODE | | NSIDE CITY LIMITS 14 CITIZEN OF WHAT COUNT | | 15. WAS DECEDEN | T OF HISPANIC | OF HISPANIC ORIGIN? | | 16. RACE—American Indian. | | 1 POSCEDENT'S EDUCAT | | | |
| | 46312 13g ON A FAR | | | | □ No XQ Mexican, Puerto | | | | White, etc y) | (Specify only highest grade completed) | | | | |
| | | | i | USA | | | | | white | | 7,5000,000,7 (0 | 121 | ollege (1-4 or 5 +) | |
| PARENTS | IB. FATHER'S NA | AME (First, Middle. | | | 19 MOTHER'S NAME (First Middle, Ma | | | | | den Surname) | | | | |
| | Claro Gonzales Marina Alviso | | | | | | | | | | | | | |
| INFORMANT | 20m. INFORMAN | | | | 20b. MAILIN | IG ADDRESS (SI | reet and Number | or Rural Rou | te Number. City or 1 | Town State | Zw 6jode) | 20c Relatio | onship | |
| | Teren | Gonzale | ⊇S □ Entorn | | | | | | t Chicag | | | wif | <u>e</u> | |
| | ł | CCremation | | val from State | 216 DATE AND PLAC other place) N | | | | | ic. LOCATI | ION—City or T | iown, State | | |
| | Donation . | Other (Specify | | | Regional | | | | | Munst | -er v⇒ Tr | ndian | a | |
| DISPOSITION | 22a. EMBALMER | S NAME: | | | 22b EMBALMER | | | | | Munster Indiana | | | | |
| CAUSE OF DEATH | NONE Docum/aent is No ves | | | | | | | | | | | 1.5 | | |
| | 246 SICHATURE OF FUNERAL DIRECTOR 246 LICENSE NUMBER 25. NAME ADDRESS AND LICENSE NUMBER OF FUNERAL HOME: 11. (of License) Kuiper Funeral Home 9039 K1 Einman Road FD08601585 Highland, Indiana 46322 FT183007500 | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | 28 PART French days of Process Document to the exponents of |
| | arrest, shock, or hearr fedure. List only one dause on each line. | | | | | | | | | | | | | |
| | IMMEDIATE CAUS | | | Carlinoma of | | | | The pance | | | Onset and Death | | | |
| | disease or condition resulting in death) | n | | DUE TO (OF | DE OF) | , , | | | Z | | 4 | 924, | | |
| | Conditions, if any, v | | b. | DUE TO (OF | AS A CONSEQUENC | DE OF) | | | | | | | | |
| | | rise to the immediat stating the underlying | | c. | C DUE TO (OR AS A CONSEQUENCE OF) | | | | | | | | | Tu |
| III W | cause last | | d. | 200 10 10 10 10 10 10 10 10 10 10 10 10 1 | AS A CONSEQUENC | E OF) | | | | | | | | |
| F-1 | PART II Other sign | ificant conditions | Conditions | contributing to death but | | | | | 1 | | | | | |
| > 1 | | | | CONTROLLING TO DESCRIPTION | tion brealonery stated in | 27 | PREGNANT | OR 90 DAY | 28a. WAS AN A PERFORME | | | E AUTOPSY LABLE PRIC | Y FINDINGS OR TO | |
| | | | | | | | (Yes or no) | M? | (Yee or no) | | | PLETION OF EATH? (Yes | | |
| Og Og | | -74 | _ | - | | 200000 | no | | Ţ | no | | n/a | | |
| | 29a CERTIFIER (Check only HEALTH OFFICER On the best of my knowledge, dash occurred at the time, date, and place, and due to the cause(s) as stated. | | | | | | | | | | | | | |
| | one) HEALTH OFFICER On the basis of examination and/or investigation in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | | | | | | | | |
| | 29b. SIGNATURE AND TITLE OF CERTIFIER 29c. MEDICAL LICE/USE NO | | | | | | | | | | | | onth One Veed | |
| CERTIFIER | | hara | + Ill | 01 | 0347 | 0/ | 11/ | 09/0 | 20 | | | | | |
| | 30 THE AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH UTEM 26) (Type/Prind) | | | | | | | | | | | | | |
| _ | Day | ra L. | ful | yer, vu | 14. 9. | 500 da | o. Cal | um | # AVC | 116 | A/ 1 | nun | ACITA | |
| HEALTH 3 | 11. HEALTH OFFICE | ER'S SIGNATURE | | nol D | ando | anda | 1. | | • | Ì | 32. OATE FI | LED (Month | Day, Year) | |
| _ | 3. MANNER OF DE | i / C | 1 | AN DATE OF INJURY | 340 TIME OF | 34- " | IRY AT WORK? | 1 | AMOUNT | .\$ | //- | 43 | <u>-00</u> | |
| j. | | | - 1 | (Month, Day, Year) | INJUI | (Yes | or no) | | | | CHARGE | | | |
| | | Panding Investigation | | | ILER | | CHECK # | | | CM | | | | |
| | Accident Suicide | Could not be | 3 | 34a PLACE OF INJURY—At home, ferm, street, fi building, atc. (Specify) | | | | | | ~ U | | | | |
| j | Determined Hamicide | | | building, etc. (Specify) | | |)nee | | 125520 | | | | | |
| 1, | In DATE PRONOI | INCED DEAD (12 | | 24 1/055- | | 2011 COPY_ | | | | | | | | |

34h MOTOR VEHICLE GOVERNMENT OF 100 IF YOU SPOCIFY GIVES ... AKE COUNTY AUDITOR

CLERK.

AD)

or, passenger, pagal, aCOM