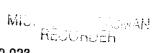


2011 025667

2011 MAY -9 AM 9: 52



Parcel No. 45-07-08-328-030.000-023

WARRANTY DEED ORDER

BDFR NO 920111125

| | THIS INDENTURE W | TNESSETH, That Hammond I | Radavalanment | | O. 920111125 |
|---------------|--|--|---------------------------------------|---|--------------------------|
| | THIS INDENTORE WI | TNESSETH, That Tallinold | redevelopment | Commission | (Grantor) |
| of | Lake | County, in the State of IND | NANA | CONVE | (S) AND WARRANT(S) |
| to | Jordan C. O'Brien | | · · · · · · · · · · · · · · · · · · · | | |
| of | Lake | County, in the State of IND | ΙΔΝΙΔ | £ A1. | (Grantee) |
| - | N AND 00/100 | County, in the State of 1145 | | , for the s Dollars (\$ 10.00 | sum or |
| and | d other valuable consid | deration, the receipt and suffic | | | dand the following |
| des | scribed real estate in | l l | County, State o | | agea, the following |
| RO | ok 29 page 107, in the | ubdivision of Unit 5 Woodmar A Office of the Recorder of Lake | County, Indian | a. | |
| Sul est | pject to real estate taxo ate taxes due and pay | es for 2010 payable in 2011 tog able therafter | jether with delir | nquency and penalt | y, if any, and all real |
| | / | This Document is | s the prop | erty of | |
| | | the Lake Cour | | | |
| The | undersigned person | executing this deed on behalf | of the Grantor re | epresent and certic | v that they are dule |
| eled | ited officers of Granto | r and have been fully empowe | rer, by proper re | esolution of the Boa | ard of Directors of |
| Gra | ntor, to execute and c | eliver this deed; that Brantor h | as full corporat | e authority to conve | ey the real estate |
| dor | e. | all necessary corporate action | for the making | of such conveyand | e has been taken and |
| | | | | | |
| con | Subject to any and all amonly known as 692 | easements, agreements and r 8 Magoun Avenue, Hammond | estrictions of re l, Indiana 46324 | cord. The address | of such real estate is |
| Tav | hills should be cent to | Grantee at such address unle | | | |
| I | N WITNESS WHERE | OF, Grantor has executed this | iss cinerwise ir dead this 28th | idicated below. | 2011 |
| Gra Sig | ntor: Hammond Rade | ev Johnson Commiss(STAL) | Grantor: Signature | _ day or //piii | (SEAL) |
| | | , Home/NSP Manager | Printed _ | | |
| STA | TE OF INDIANA | E I's SE | AL 3 | 7/ | |
| 00 | INTY OF A 1 | SS: | | NOWLEDGEMENT | |
| | JNTY OF Lake Before me, a Notary Pi | ublic in and for said County an | | #11 | |
| Dei | illis nauowski , Man | ager of Hammond Redeve | elopment Com | mmission | |
| Who | acknowledge the exe | cution of the foregoing Warrai in contained are true. | nty Deed, and w | ho, having been d | uly sworn, stated that |
| Witr | less my hand and Not | arial Soul this 29th | | | • |
| My | commission | | | 011 | |
| MÁY | 27, 2016 | THOMAS G. SCHILLER Lake County Lake County My Commission Expires ignatu May 27, 2016 | re <i>)</i> | <u> </u> | |
| | | May 27, 2016 Brief | THOMAS G S | CHILLER | , Notary Name |
| | | Residen | it of LAKE | | County, Indiana. |
| This | instrument prepared l | oy Joseph Skozen, Atty at La | w # 358-45 | | |
| l aff this | rm, under the penaltie document, unless req | s for perjury, that I have taken uired by law. <u>Thomas G</u> . Schill | reasonable car ler | e to redact each Sc | ocial Security number in |
| Retu | rn deed to Jordan C. | O'Brien 6928 Magoun Ave. Ha | ammond, In 460 | 324 | |
| | | C. O'Brien 6928 Magoun AVe. | | | |
| | | Mailing Address) | | | |
| F | UT-Highland 90 | 10/11/25 | DIUVE | | |
| | MOUNT \$ 100 | | FINAL ACCE | D FOR TAXATION SUR. PTANCE FOR THANSFI | JECT ER |
| | ASH CHARGE | | 844 | 136 | |
| C | HECK # | of the continue of the state of | MA | Y 0 4 2011 | |
| C | VERAGE | 052568 | PEGGY L | OLINGA KAYUNA | |
| C | OPY | or the second trap agent . | LAKE CO | CUNTY AUDITOR | |
| ١ | ION-COM | | | | |
| C | ION-COM | | | | |