

2

**WHEN RECORDED MAIL TO:**

SUSAN M. RUTSEN L.T.  
SUSAN M. RUTSEN  
60 E MONROE STREET #4305  
CHICAGO, IL 60603

2011 025627

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2011 MAY -9 AM 9:48  
MICHAEL J. ADAM  
RECORDER

**PARTIAL RELEASE OF MORTGAGES.**

MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE, MODIFICATION OF MORTGAGE, ASSIGNMENT OF RENTS OR DEED OF TRUST WAS FILED.**

Chicago Title Insurance Company

KNOW ALL MEN BY THESE PRESENTS, That **BURLING BANK**, 141 W. JACKSON BLVD., CHICAGO, IL 60604, a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** herein after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto **SUSAN M. RUTSEN LIVING TRUST** dated March 8, 2005 and **SUSAN M. RUTSEN, 60 E. MONROE STREET, CHICAGO, CHICAGO, ILLINOIS 60603** heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain:

| <u>Instrument Type</u> | <u>Date</u> | <u>Date Recorded</u> | <u>Document #</u> | <u>Particulars</u> |
|------------------------|-------------|----------------------|-------------------|--------------------|
| MORTGAGE               | 07/14/08    | 07/24/08             | 2008 053160       | \$464,800.00       |
| MORTGAGE               | 12/15/10    | 01/04/11             | 2011 0000008      | \$500,000.00       |

recorded in the Register of Deeds/County Recorder Office of LAKE County in the State of INDIANA, to the premises therein described, situated in the County of LAKE, State of INDIANA, as follows, to wit:

**THE NORTH 15 FEET OF LOT 40, ALL OF LOTS 41 AND 42 AND THE SOUTH 10 FEET OF LOT 43 IN BLOCK 3, IN LAKE SHORE ADDITION TO EAST CHICAGO, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 17, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
PARCEL I.D. NUMBERS: (Parcel 2 – Susan M. Rutsen Living Trust)  
**45-05-33-204-026.000-004** – (Affects the North 15 feet of Lot 40 and other real estate.)

1600  
CT  
Ron  
cm

ADDRESS OF PROPERTY:

1200 N. VIGO STREET, GARY, IN 46303

SUSAN M. RUTSEN LIVING TRUST  
SUSAN M. RUTSEN  
60 E. MONROE STREET, #4305  
CHICAGO, IL 60603

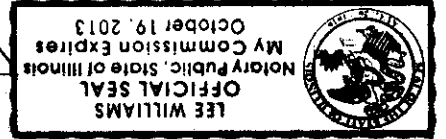
To:

RELEASE DEED by Corporation: Burling Bank, 141 W. Jackson Boulevard, Chicago, IL 60604

Commission expires

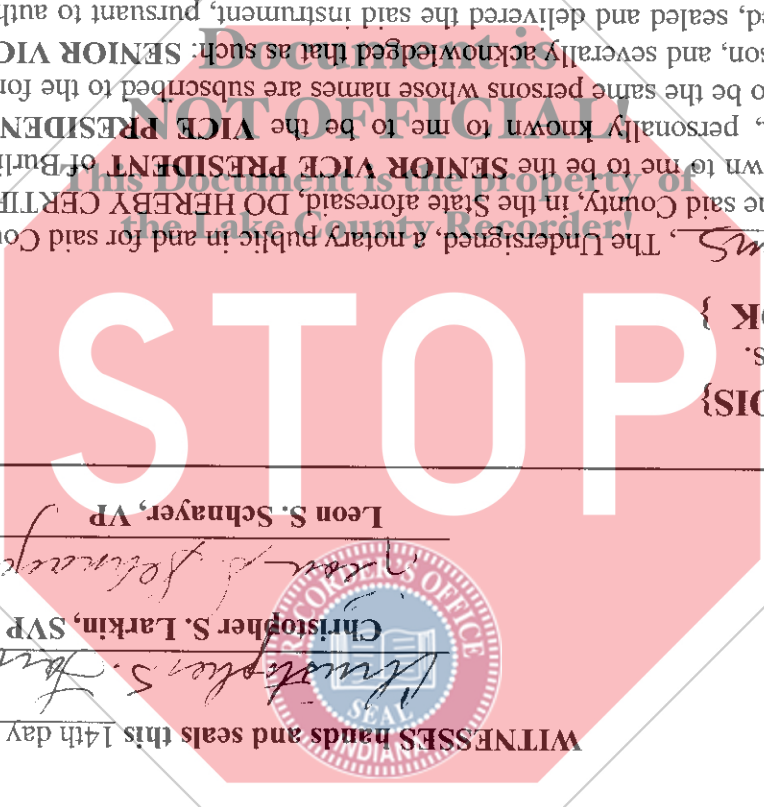
10-19-13

Notary Public



Given under my hand and official seal, this 14th day of MARCH, 2011

corporation, for the uses and purposes therein set forth.  
DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said  
PRESIDENT, they signed, sealed and delivered the said instrument, pursuant to authority given by the Board of  
before me this day in person, and severally acknowledged that as such: SENIOR VICE PRESIDENT and VICE  
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared  
LEON S. SCHNAYER, personally known to me to be the VICE PRESIDENT of said corporation, and  
LARKIN personally known to me to be the SENIOR VICE PRESIDENT of Burling Bank, a corporation, and  
notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that CHRISTOPHER S.  
I, Lee Williams, The Undersigned, a notary public in and for said County, in the State aforesaid, a



STATE OF ILLINOIS

} SS.

COUNTY OF COOK }

I, Lee Williams

Leon S. Schnayer, VP  
(SEAL)

Christopher S. Larkin, SVP  
(SEAL)

WITNESSES hands and seals this 14th day of MARCH, 2011

Address of premises:

1200 N. VIGO STREET, GARY, INDIANA 46303

& (Parcel 1 - Susan M. Rutsen)  
45-05-33-204-021.000-004 - (Affects Lot 41, 42 and the South 10 feet of Lot 43  
and other real estate.)