

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 025613

2011 MAY -9 AM 9:19

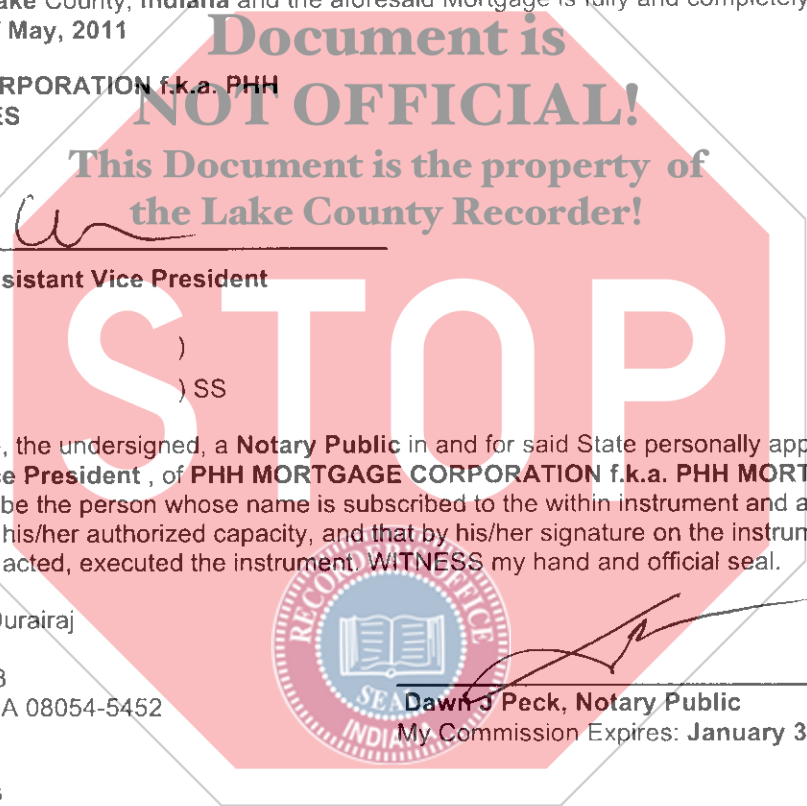
MICHAEL J. GANN  
RECORDER

### Satisfaction of Mortgage

Loan#: 0027049287  
Invoice#: E1781100  
Package#: 77107765  
Document#: 1956133

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **March 31, 2004** from **JOSEPH E POKRAKA, SR** and filed for record **April 7, 2004** as Document Number **2004 028315** for Loan Amount of **\$63000.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this **3rd** day of **May, 2011**

PHH MORTGAGE CORPORATION f.k.a. PHH  
MORTGAGE SERVICES



By Richard J Carlson  
Richard J Carlson, Assistant Vice President

STATE OF Minnesota )  
COUNTY Ramsey ) SS

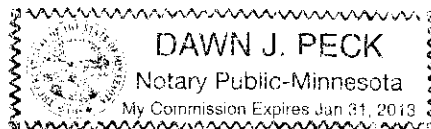
On **May 3, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. **WITNESS** my hand and official seal.

Prepared By: Jayakumar Durairaj  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452



Dawn J Peck, Notary Public  
My Commission Expires: **January 31, 2013**

When Recorded Mail To:  
Indecomm Global Services  
72925 Country Drive  
St. Paul, MN 55117



\*U01956133\*

1426 5/3/2011 77107765/1

AMOUNT \$ 12<sup>00</sup>  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 0077820303  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK 12

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