

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025612

2011 MAY -9 AM 9:19

MICHAEL J. JIMAN
RECORDER

Satisfaction of Mortgage

Loan#: 0041049321
Invoice#: E1778131
CostCenter#: USR
Package#: 77106999
Document#: 1955148

PHH MORTGAGE CORPORATION does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage , dated **June 7, 1996** from **THOMAS J RECHLICZ / RACHELLE M RECHLICZ** and filed for record **June 18, 1996** as Document Number **96040982** for Loan Amount of **\$59800.00** in the Office of the **County Recorder of Lake County, Indiana** and the aforesaid Mortgage is fully and completely Released and Discharged, this 3rd day of **May, 2011**

PHH MORTGAGE CORPORATION

By *Richard J Carlson*
Richard J Carlson, Assistant Vice President

STATE OF Minnesota)
COUNTY Ramsey) SS

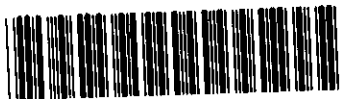
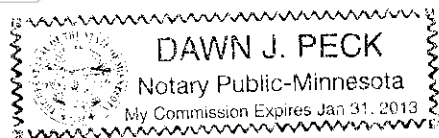
On **May 3, 2011** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Richard J Carlson the Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Prepared By: Gayathri Gajendran
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Dawn J Peck, Notary Public
My Commission Expires: **January 31, 2013**

When Recorded Mail To:
Indecomm Global Services
-7 2925 Country Drive
St. Paul, MN 55117



U01955148

1427 5/2/2011 77106999/1

AMOUNT \$ 12⁰⁰
CASH _____ CHARGE _____
CHECK # 0077820305
OVERAGE _____
COPY _____
NON-COM _____
CLERK 135

E