

Prepared By:

Susan M. Bristow
4000 West Lincoln Highway
P. O. Box 10768
Merrillville, Indiana 46411-0768

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2011 025586

2011 MAY -9 AM 8:51

and When Recorded Mail To

MICHAEL J. HAN
RECORDER

Lake Mortgage Company, Inc.
4000 West Lincoln Highway
P.O. Box 10768
Merrillville, Indiana 46411-0768

SPACE ABOVE THIS LINE FOR RECORDER'S USE

S12622

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Regional Federal Credit Union

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/29/2010
executed by PAUL F. CERTA and LAURA J. TEACH-CERTA, JOINT

to LAKE MORTGAGE COMPANY, INC.

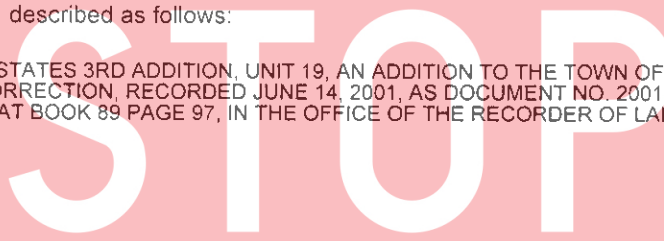
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410



and recorded in 2010 071692
State of IN

LAKE

County Records.



described as follows:

LOT 255, IN COUNTRY MEADOW ESTATES 3RD ADDITION, UNIT 19, AN ADDITION TO THE TOWN OF WINFIELD, AND AMENDED BY CERTIFICATE OF CORRECTION, RECORDED JUNE 14, 2001, AS DOCUMENT NO. 2001 046311, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 89 PAGE 97, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 7574 BOARDWALK, CROWN POINT, IN 46307

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Date of Execution: 11/29/2010

LAKE MORTGAGE COMPANY, INC.

STATE OF INDIANA
COUNTY OF LAKE

On 11/29/2010 before
(Date of Execution)

me, the undersigned, a Notary Public in and for said County and State, personally appeared Peter S. Briggs, II known to me to be the Asst. Vice President and Susan M. Bristow known to me to be Secretary of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that the said instrument was signed and sealed on behalf of said corporation pursuant to its bylaws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said corporation.

[Signature]
By: Peter S. Briggs, II
Its: Asst. Vice President

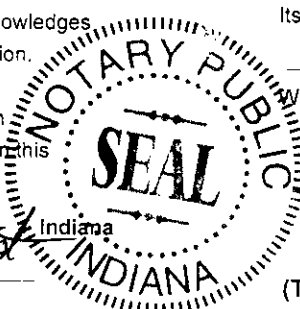
[Signature]
By: Susan M. Bristow
Its: Secretary

Witness:

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 3616
OVERAGE 1
COPY _____
NON-COM _____
CLERK km

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law

Notary Public *[Signature]* Lake County Indiana



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Donna S. Rust
My Commission expires: 11-18-2016

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