



Bond 6759159

LICENSE OR PERMIT BOND

KNOW ALL BY THESE PRESENTS, That we, DLC ROOFING PROFESSIONALS



as Principal, of 10971 Four Seasons Plaza Suite 212

(Street and Number)

Crown Point

INDIANA

46307

and the AMERICAN STATES INSURANCE COMPANY

(City)

(State)

, a INDIANA

corporation, as Surety, are held and firmly

bound unto Board of Commissioners of the County of Lake, State of Indiana, and any Cities and Towns in Lake

County, Indiana

, as Oblige, in the sum of

Five Thousand Dollars And Zero Cents

Dollars (\$ 5,000.00 ) for which sum, well and truly to be paid, we bind ourselves,

our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents.

Sealed with our seals, and dated this 4th day of May

2011

THE CONDITION OF THIS OBLIGATION IS SUCH, That WHEREAS, the Principal has been or is about to be granted a license or permit to do business as Roofing Contractor

by the Oblige.

NOW, THEREFORE, if the Principal well and truly comply with applicable local ordinances, and conduct business in conformity therewith, then this obligation to be void; otherwise to remain in full force and effect.

PROVIDED, HOWEVER:

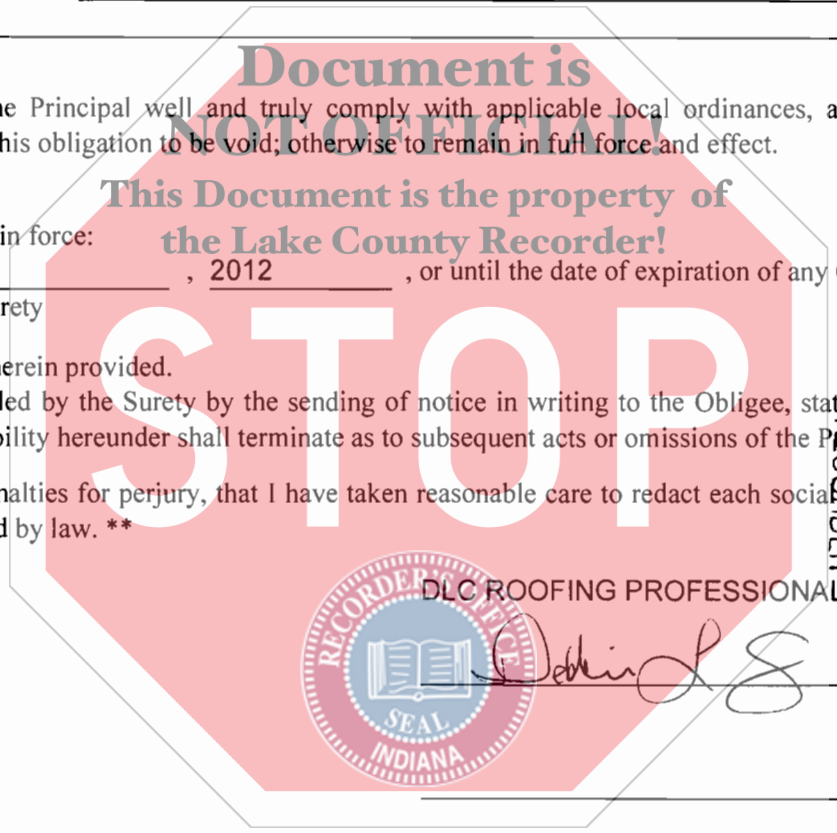
1. This bond shall continue in force:

Until May 4, 2012, or until the date of expiration of any Continuation Certificate executed by the Surety

OR  Until canceled as herein provided.

2. This bond may be canceled by the Surety by the sending of notice in writing to the Oblige, stating when not less than thirty days thereafter, liability hereunder shall terminate as to subsequent acts or omissions of the Principal.

\*\* I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. \*\*



2011 025533

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
MAY 6 2011  
PH 3:10  
MICHAEL J. HOOPER  
CLERK

DLC ROOFING PROFESSIONALS

*Tim Mikolajewski*

Principal



AMERICAN STATES INSURANCE COMPANY

By TAMIKOLAJEWSKI

Tim Mikolajewski, Vice-President

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CK#  
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CA  
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COMF

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NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

**STOP**

