

2

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2011 025525

2011 MAY -6 PM 2:50

Prepared by: **Bill Hibben**  
MICHAEL J. ASHMAN  
RECORDER

Recording Requested By & Return To:  
Chicago Title ServiceLink Division  
4000 Industrial Blvd  
Aliquippa, PA 15001

5412 W 75th AVE  
Schererville IN46375  
2531012

**SUBORDINATION OF MORTGAGE**

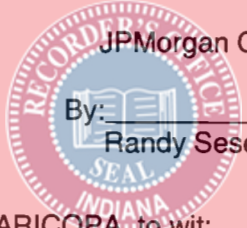
IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document/Instrument 2007 018021, at Volume/Book/Reel , Image/Page , Recorder's Office, LAKE County, Indiana, upon the following premises to wit:

**SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.**

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, executed by James D Jarach Jr and Audrey L Jarach, being dated the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ in an amount not to exceed \$232,280.00 recorded in Official Record Volume \_\_\_\_\_ Page \_\_\_\_ Recorder's Office, LAKE County, Indiana and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JPMorgan Chase Bank, N.A., its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

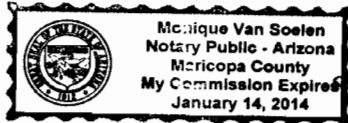
2011 001057 rec 1/7/11

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 07th day of December, 2010.



STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 07th day of December, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Randy Sese, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



*Monique Van Soelen*  
Notary Public

My Commission Expires: \_\_\_\_\_ Notary Public

AMOUNT \$ 18.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 3100195 + 319999 + 344680  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON - COM \_\_\_\_\_  
CLERK UR

2 Pubs

**Exhibit "A"**  
**Legal Description**

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF LAKE, STATE OF INDIANA, BEING KNOWN AND DESIGNATED AS LOT 5 OF FOXWOOD ESTATES, UNIT 1, LOCATED AT 5412 W 75TH AVE, SCHERERVILLE, IN 46375

Tax ID: 20-13-0507-0005

